

UNOFFICIAL COPY

GFB#

160805-5 9-92

93096646

Payoff Department
First State Loan Service Center
P.O. Box 85466
San Diego, CA 92186

RELEASE OF MORTGAGE/DEED OF TRUST DEPT-01 RECORDING #23.50
T#5535 TRAN 6903 02/05/93 10:44:00
#5826 * 93-076646

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto ANN BAKER, A SPENSTER

hours, legal representatives, successors and/or assigns, and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired, in, through, or by a certain MORTGAGE bearing the date of the MARCH 4TH, 19 83, and filed for the record in the COUNTY RECORDER of COOK, IL as INST # 27468338

IN TESTIMONY WHEREOF the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its ASST VICE President, and attested by its Assistant Secretary and its Corporate Seal to be here to affixed this 9 day of OCTOBER, 19 92

WITNESS:

Carol Gill
CAROL GILL

Merly Mendoza
MERLY MENDOZA

GLENFED MORTGAGE CORPORATION, formerly MERRILL LYNCH MORTGAGE CORPORATION

BY: PAM L. LYONS, ASST VICE PRESIDENT

ATTEST: C. BARBA, ASST SECRETARY

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(CORPORATE ACKNOWLEDGEMENT)

State of CALIFORNIA }
County of SAN DIEGO } SS.

On this the 9 day of OCTOBER, 19 92, before me, J. BODEN, 23.50
the undersigned Notary Public appeared
PAM L. LYONS & C. BARBA

- (X) Personally known to me
- () Proved to me on the basis of satisfactory evidence

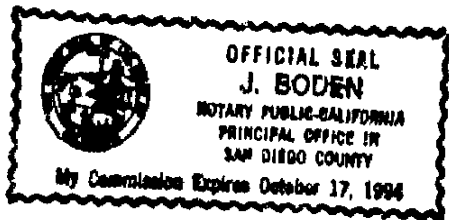
to be the person(s) who executed the within instrument as ASST VICE PRESIDENT & ASST SECRETARY or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

J. Boden
Notary's Signature J. BODEN

LOT 9 IN BLOCK 7 IN MILLS AND SONS; NORTH AVENUE AND CENTRAL AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL

TIN No. B-33-314-029

Property Address
Baker, Ann
1734 North Long Ave.
Chicago, IL 60634



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Property of Cook County Clerk's Office



3096646

M. TO:
Baker, Ann
1734 N. Long Ave.
Chicago, IL 60634

