

# UNOFFICIAL COPY

MECHANICS' LIEN  
LEGAL FORM  
(Illinois)

NO. 371  
January, 1981

## SATISFACTION OR RELEASE OF MECHANICS LIEN

Caution: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

930967-17

930967-17

STATE OF ILLINOIS

COUNTY OF COOK } SS

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

WILKIN INSULATION COMPANY,

does hereby acknowledge satisfaction or release of the claim for lien against FORCE CONSTRUCTION, INC.; FIRST NATL. REALTY & DEV. CO., INC.; WATER TOWER REALTY MGT. CO.; AMERICAN NATL. BK. & T. #67937-07; WATER TOWER TRUST & SAVINGS BK; CHICAGO TITLE & TRUST CO. Two Thousand Four Hundred Eighty-five and no/100ths--

(\$2,485.00) Dollars, on the following described property, to-wit:

See Attached

a/k/a: 1144 W. Lake St., Oak Park, Illinois (Cablevision)

PIN # 16-07-119-012, 013, 023

DEPT-02 FILING \$15.00  
T65555 TRAN 6913 02/05/93 13:18:00  
45929 # \* -93-096747  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

930967-17

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 91169182

IN WITNESS WHEREOF, the undersigned has signed this instrument this 12th day of August 1992.

WILKIN INSULATION COMPANY

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By *[Signature]*  
Randall K. Wilkin, Jr., President

By \_\_\_\_\_

WITNESSE:

*[Signature]*  
Secretary  
Barbara J. Adams, Asst. Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by \_\_\_\_\_

1500/700

Box 365

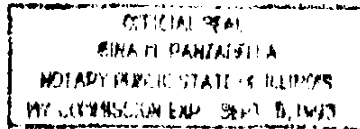
# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, Gina M. Panzarella, a notary public in and for the county in the state aforesaid, do hereby certify that Randall K. Wilkin, Jr. is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 12th day of August, 19 92.



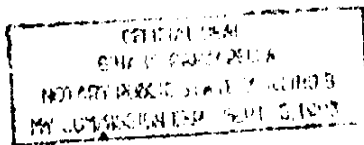
*Gina M. Panzarella*  
NOTARY PUBLIC

STATE OF ILLINOIS

COUNTY OF Cook

I, Gina M. Panzarella, a notary public in and for the county in the state aforesaid, do hereby certify that Randall K. Wilkin, Jr. president of the Wilkin Insulation Company, and Barbara J. Adams, Asst. Secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and Asst. secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said Asst. secretary then and there acknowledged that she, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said Asst. secretary, as her own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 12th day of August, 19 92.



*Gina M. Panzarella*  
NOTARY PUBLIC

Property of Cook County Clerk's Office

24-206006

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Parcel 1. All of Lot 22 and the South 35 Feet of Lot 13 (excepting the West 10 Feet thereof) in Block 2 of Holley's Subdivision of lots 2 to 12 in Block 2 of Whaple's Subdivision, a Subdivision in the Southwest 1/4 of the Northwest 1/4 of Section 7, Township 39 North, Range 13 East of the Third Principle Meridian, in the County of Cook in the State of Illinois.

Parcel 2. Lot 1 in Block 2 of Whaple's Subdivision of part of the Southwest 1/4 of the Northwest 1/4 of Section 7, Township 39 North, Range 13 East of the Third Principle Meridian, in the County of Cook in the State of Illinois.

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Property of Cook County Clerk's Office