

## **UNOFFICIAL COPY**

| G Unit  | THIS RELI  | PROTECTION OF THE OWNER,<br>EASE SHALL BE FILED WITH<br>ORDER OF DEEDS IN WHOSE  |                   |
|---|--|--|-------------------|
| RELEASE DEED  | i  | HE MORTGAGE OR DEED OF TRUST WAS FILED."   |                   |
| 102035439<br>Loan No.   |  | 03003803   |                   |
|   |  | the above space for recorder's use only  |                   |
| * FORMERLY KNOWN AS STA   | ANDARD FEDERAL SAVIN   | NGS AND LOAN ASSOCIATION OF CHICAGO  |                   |
| KNOW AL: MEN BY THESE PRESE<br>of the United Stards, in consideration<br>acknowledged, does hereby release  | on of one doller, and other god  | ERAL BANK for savings, A corporation existing under the laws and valuable considerations, this receipt whereof is hereby   |                   |
| MICHAEL JAMES MORFOF  | RD SR. AND DIANE MAR   | RY MORFORD, HIS WIFE   |                   |
| ·   |  | ve aquired in, through or by a certain Mortgage Deed, recorded the State of Illinois, as Document Number 24238171 .  |                   |
| and Assignment of Rents, recorder,  | the Recorder's Office of   | County, in the State of Winois, as   |                   |
| Document Number<br>State of Illinois, as follows, to-wit.   |  | s therein described situated in the County of COOK .   |                   |
| AND COMPANY'S *ARDALE HALF OF THE NORTH WES   | E PARK' CUMBINISION;<br>ST QUARTE: FXCEPT T  | T I IN BLOCK 15 IN W. F. KAISER; BEING A SUBDIVISION OF THE EAST THE WEST 33 FEET) OF SECTION 15, THIRD PRINCIPAL MERIDIAN, IN COOK  |                   |
| PEN# 19-15-127-017-0  | 1000   | - DEPT-D1 RECORDING   12<br>- T45666 TRAN 6998 02/05/93 10:00:<br>- #2605 # #93-096823<br>- CODE COUNTY RECORDER   | 23.50<br>:00<br>; |
| hereto affixed, and has caused its ni   | name to be signed to these p   | RAL BANK for lavings has caused its corporate seal to be presents by its 4sst. Vice President, and attested by its 4sst. A.D. 19 93  |                   |
|   |  | STANDARD FEDERAL BANK for sevings  |                   |
| (SEAL)  | BY   | How Back   |                   |
| • · · · · · · · · · · · · · · · · · · ·   | Attest   | Assi Safretary   |                   |
| TATE OF ILLINOIS ;<br>COUNTY OF COOK ) SS.  |  |  |                   |
| The undersigned a Notary Public in all americans are subscribed to the foregoing in a ANR for savings and THAT THEY appears such instrument in writing as duty automatic marking as duty automatic.   | strument are personally known<br>pared oetrire me this day in per<br>athrinized officers of said corpo-<br>in by the Board of Directors of | ate aforesaid. DO HEREBY CERTIFY THAT: the persons whose in to me to be duly authorized officers of the STANDARD FEDERAL erson and severally acknowledged that they signed and delivered coration and caused the corporate seal of said corporation to be I said Corporation as their free and voluntary act, and as the free process therein-set forth. |                   |
| IVEN under my hand and notatial sea-  | s the day and year first abov  | we written MY COMMISSION EXPIRES 10 22.95  |                   |
| WOFFICE AND SAME AND | 1/2 0 1 /2 11<br>3X 77<br>0 15: 17: 27<br>0 15: 17: 27   | FOR INFORMATION ONLY INSERT STHEET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE  |                   |
| <b> </b>  | Awigitars flor two   | 5804 S Kenneth Ave   |                   |
|   |  | Chilana 21 60620-5727  |                   |

Donna Chhokar 1925 aicre Aeriar Hingo 1906 80831 1890

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