

UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

93096828

G. Unit
RELEASE DEED

5006139090

Loan No.

the above space for recorder's use only

* FORMERLY KNOWN AS STANDARD SAVINGS AND LOAN ASSOCIATION OF CHICAGO

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings/A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

JOSE MONTANO/JOSE J. MONTANO AND ISABEL MONTANO, HIS WIFE

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 85065572

and Assignment of Rents, recorded in the Recorder's Office of COOK County, in the State of Illinois, as

Document Number _____ to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

LOT 16 IN BLOCK 8 IN MCINTOSH BROTHERS WESTERN AVENUE BOULEVARD ADDITION, A SUBDIVISION OF BLOCKS 1 TO 8 INCLUSIVE IN INGLEHART'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/2 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN# 19-01-415-015-0000

DEPT-01 RECORDING \$23.50
T#6666 TRAN 6998 02/05/93 10:01:00
#2610 * -93-096828
COOK COUNTY RECORDER

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 26th day of January A.D. 19 93

(SEAL)

By

STANDARD FEDERAL BANK for savings

Jeffrey [Signature]
Asst. Vice President

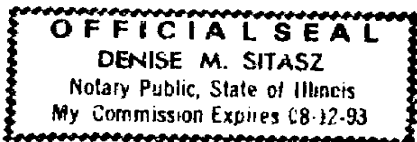
Attest:

[Signature]
Asst. Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written MY COMMISSION EXPIRES 3-31-93



[Signature]
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

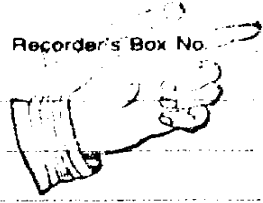
4441 S ARTESIAN AVE
CHICAGO, IL 60632-1304

THIS INSTRUMENT WAS PREPARED BY

DONNA CHHOKAR

4192 S Archer Avenue
Chicago Illinois 60632-1890

23 1/2



Mail to

Recorder's Box No.

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Property of Cook County Clerk's Office

970995538

11/15/2011