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Unit	THIS REL	E PROTECTION OF THE OWNER, LEASE SHALL BE FILED WITH CORDER OF DEEDS IN WHOSE THE MORTGAGE OR DEED OF	
RELEASE DEED		TRUST WAS FILED."	
Loan No 102027058 .		the above space for recorder a use only 934995860	
	j		
:		AVINGS AND LOAN ASSOCIATION OF CHICAGO	
of the United States, in considerat acknowledged, tolks hereby release	ition of one doller, and other go ase, convey and quit-claim unto	ļ	
		CE A YAZOMBEK) , HIS WIFE	
in the PHICHMEN'S Office of	r demand whatsosver it may ha County, in	ave aquired in through or by a certain Mongage Deed State Arc 1	
and Assignment of Rents, record	ed in the Recorder's Office of	of County, in the State of Illinois, as	
Document Number , to the premises therein described situated in the County of COOK . State of Illinois, as follows, to-wit:			
14, Township 43 Meridian, account of the 1	12 North, Range 10 Ea ording to the 11 o th	. T#4646 TRAN 7007 02/05/93 18/07/00	
PIN # 02-14-208		・ #2642 年 米一夕3一〇夕各名古〇 ・ COOK COUNTY RECORDER	
th witness whereof, The said STANDARD FEDERAL BANK for runings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and altested by its Asst. Secretary, this 22nd day of January A.D. 1993			
Deire.	<u> </u>	STANDARD FELERAL BANK for savings	
(SEAL)	BY: Attest:	STANDARD FOLESTAL BANK TOY SWYINGS	
STATE OF ILLINOIS) COUNTY OF COOK) SS.			
I, the undersigned, a Notary Public in names are subscribed to the roregoing i BANK for savings and THAT THEY app the said instrument in writing as duly	instrument are personally know opeared before meith's day in parauthorized officers of said con- liven by the Board of Directors of Corporation for the uses and parauthors.		
,~~~~~	······································	1 a	
***OFFICIAL: JANET MUD ***MOTARY PUBLIC, STAT My Commission Exhibit ***Exhibit **Exhibit ***Exhibit **Exhibit ***Exhibit	DGETT TE OFILLISOIS	FOR IMPORMATION ONLY INSERT STREET ADDRESS OF ABOVE	
**************************************	***************************************	DESCRIBED PROPERTY HERE	
Mail to	Recorder's Box No	708 BON AIRE DRIVE	
MR, & MRS. FRANKLYN	YAZMMBEK	PALATINE II. 60067	
708 BON AIRE DRIVE		THIS INSTRUMENT WAS PREPARED BY	
PALATINE II. 60067-38	.843	CINDY OVERTON 4192 S Archer Avenue	

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, CIMBY OVERTON - LOAN REP (Name and Title)	being first duly sworn
upon oath, states:	
apon oddin, dodoso	
1. That notification was given to FRANKLIN	& ALICE YAZOMBEK , at
PR BOS AIRE DR PALATINE IL 6006/ who are	the owners of record
on Cercificate No. 1093317	, that a release of
document number 2497448	was presented for
filing on 2-5 73 (Date).	,
O Min Service College Bandanan fan	filing of a Dalanca
2. That presentation to the Registrar for	
of Lien or Mortgage would cause the pr	operty to be withdrawn
from the Torrens system and recorded w	ith the Recorder of
Deeds of Cook County.	
I, CINDY OVERTON - LOAN REP . declare und	er penalties of perjury
that I have examined this form and that al	1 ratements included
in this affidavit to the best of my knowle	dge and belief are true,
correct, and complete.	Ox
Affiant Affiant	Churche &
	•
Subscribed and sworn to before me by the said CINDY OVERTON	
this 2nd day of FEBRUARY	OFFICIAL SEAL 3
$^{19}_{-93}$.	RUTH PRAJKA Notary Public, State of Illinois
	My-Commission Expires 08-29-93
William Buch	
Notary Public	

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