

COOK COUNTY, ILLINOIS FILED FOR RECORD

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93096047

STATE OF ILLINOIS

YOHN/COUNTY: COOK (A)

Loan No. 682/2535122/(TRZYNA)

PREPARED BY AND WHEN RECORDED MAIL TO: IT I'M Sugra 4521 W. BATH S.X. aloup, at Louis

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the understaned, being the present legal owner of said indebtedness and thereby into led and authorized to receive said payment, does hereby release, satisfy, and discharge from the lies, force, and effect of said Mortgage.

Mortgagor: EUWARD J. TRZYNA AND HELEN TRZYNA, HUSBAND AND WIFE Mortgagee: UNETFO SAVINGS OF AMERICA Lain Amount: 57 00 ).00
Date Of Mortgage: 0.--27-90
Date Of Mortgage: 0.--27-90
Pin Number: 24-34-116-012.
Prop Addr: 4521 WEST 1(9TH STREET, ALSIP, ILLINOIS 60650
Doc-Instrument #: 90147562
SEE ATTACHMENT "A" FOR LECAL DESCRIPTION

and recorded in the records of COO	County, ILLINOIS
IN WITNESS WHEREOF, the understaned has properly of the Control of	caused these presents to be executed on
ORIGAGE SE	
S CRORA Z	AMERICA'S MORTGAGE SERVICING, INC.
(§(°SEAL")§)	AMERICA'S MONIGADE SERVICING, INC.
	JANE FILEN ELJE 3
TA COAIDA OF	JANDE PLEN CONT CONTROL OF THE PRES DENT
	ROSE GIEHL STORE &
	ASSISTANT SECHE, ARY
STATE OF <u>MARYLAND</u> )	2
COUNTY OF FREDERICK	
On Et is JANUARY 12, 1993	fore me, the undersigned, a Notary Public on said State.
personally appeared JANE EYLER	and <b>AOSE GIEHL</b> on the basis of satisfactory evidence) to be the persons who
executed the within instrument as VICE	PRESIDENT INC. ASSISTANT SECCIETARY
respectively, on behalf of AME	RICA'S MORTGAGE SERVICING, INC.
	officers. being authorized so to do, executed the foregoing
instrument for the purposes therein	contained and that such Corporation executed the within
instrument pursuant to its by-laws or a	resolution of its Board of Directors.
ditNESS My hand and official seal.	Ila mae Parker (NOTARY)
	ILA 1/100 ( COL FOLL)  ILA MAE PARKER (COMMISSION EXP. 5.13/05)  (NOTARY)  PUBLIC
	NOTARY PUBLIC
	AMCK CO.



## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## UNOFFICIAL COPY

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 802/2538122 (TAZYNA)

## **ATTACHMENT "A"**

LOT 10 IN BLOCK 1 IN LARAMIE SQUARE NUMBER 3, UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 34, TOWNSHIP 37 ST COIS.

S: 4521 WEST

Clark's Office 3309:043 ORTH. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN 24 34-116-018 PROPERTY ADDAESS: 4521 WEST 129TH STREET, ALSIP, ILLINOIS 60658

J = 8012.079884