

# UNOFFICIAL COPY

93097814

Know all Men by these Presents, that the

A. J. Smith Federal Savings Bank  
Formerly Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto GREGORY L. ENGLER AND DONNA L. ENGLER, HIS WIFE

\_\_\_\_\_ of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 10TH day of MARCH, A.D. 1989, and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records on page \_\_\_\_\_, as document No 89107994, and in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described as follows, to wit:

LOT 659 IN ORLAND GOLF VIEW UNIT 9, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 27-14-301-310  
15724 SOUTH PLUM TREE, ORLAND PARK, IL 60462

~~93093500~~

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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93097814  
113-6026  
925.00  
10111 TRAN 8177 02/05/93 10 09.00  
#613 # \* 93-097814  
COOK COUNTY RECORDER

situated in the Village of ORLAND PARK County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORPORATE Secretary, this 30th day of NOVEMBER, A. D. 1992

93097814

By Robert Upton  
ROBERT UPTON VICE President  
Attest: Evelyn Krueger  
EVELYN KRUEGER CORPORATE SECRETARY

WILL CALL

23

Box \_\_\_\_\_

Release Recd  
By Corporation

A. J. Smith Federal Savings Bank

To 72617-4

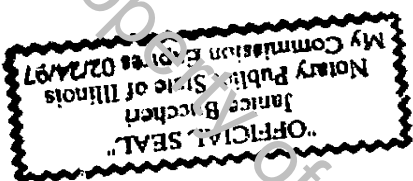
Englar

724 S. Plum Trce  
Orland Park, IL,  
60452



14757 S. Cicero Ave

Midlothian, IL 60445



This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

*Janice Buccheri*

Given under my hand and Notarial Seal this 30th day of Nov 1992.

act of said Corporation, for the uses and purposes therein set forth.  
said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary  
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of  
therein set forth and the said CORPORATE Secretary did also then and there acknowledge  
free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes  
day in person and acknowledged that they signed and delivered the said instrument as their own  
instrument as such: President and CORPORATE Secretary respectively, appeared before me this

personally known to me to be the same persons whose names are subscribed to the foregoing

and RYAN KRUGER CORPORATE Secretary of said Corporation.

A. J. SMITH FEDERAL SAVINGS BANK

ROBERT UPTON VICE President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

JANICE BUCCHERI

State of Illinois  
County of COOK  
SS

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