UNOFFICIAL COPY

CMI	•••	• /	WHEN	RECORDED,	RETURN	TO:
P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 10045248 PREPARED BY: K. SCHALLERT	#3000506*	Ø				
		UN DE				

RELEASE OF MORTGAGE BY CORPORATION: 50057820

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIEANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUITCLAIM UNTO JOHN P DANGLADE AND CAROL S. DANGLADE, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM CO DEMAND WHATSOFVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY CERTAIN MORTGAGE DEED BEARING THE DATE, NOVEMBER 16. RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS 1' BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 90563698 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY FOLLOWS, AND THE STATE OF ILLINOIS AS TO-WIT: COOK ATTACHED/OTHER WIRE

TAX IDENTIFICATION # 0627102009 COMMONLY KNOWN AS: 1132 RIDGE, STREAMWOOD, JJ. 60107

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF PIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS COPPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON JANUARY 14,

CITICORP MORTGAGE, INC., ATTORNEY-IN-PACT FOR CITIBANK, FEB

MA DEBBIE S. MORROW ASSISTANT VICE PRESIDENT

STATE OF MISSOURI COUNTY OF ST. LOUIS) CORPOR-COOK COUNTY IN THE COUNTY IN T COULDONAL **1**23 00

I, THE UNDERSIGNED, A MCTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID OF CERTIFY THAT DEBBIE S. HORROW, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTQIGE, INC., WHOSE HAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT MAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITTING ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED TIPPITO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JANUARY 14, 1993.

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF THUST WAS FILED.

93097820

WILL CALL

RMUMIDON NOTARY PUBLIC — NOTARY SEAL STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXP. MAY 19,1995

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MINNINGER!

LOT 16 IN BLOCK 5 IN OAK RIDGE TRAIL UNIT THREE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, IN TOWNSHIP 41 NORTH, RANGE 9, LAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF PECORDED JUNE 30, 1989 AS DOCUMENT NO. 89301723, IN COOK COUNTY, ILLINOIS.

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