Loan Number: 796504 Prepared by: YOLANDA HOME SAVINGS OF AMERICA, FSB P. O. Box 60020 City of Industry, CA 91716-0020



Know All Men by These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A.

Send

To

A corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

CAROLE A LORDEN, DIVORCED AND NOT SINCE REMARRIED

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 7th AII day of AUGUST ,A.D. 1987 , and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page as 87439605 , and a certain Assignment of Rents bearing date Document No. the 7th day of AUGUST , 1987 , and record Recorder's Office in the State of Illinois, in Book of Repage , as Document No. 87439605 , to the premise described, situated in the State of Illinois, as follows, to wit: , and recorded in the of Records, on to the premises therein 8700 700 500 g

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

COMMONLY KNOWN AS 8915 KENNETH LANE, UNIT #105E.
DES PILINES, ILLINOIS 60016

PTN: (09-10-401-081-1005

DEFT-01 RECORDING \$23.50 T#1111 TRAN 8182 02/05/95 11:45:00 #2891 # ユーテヨーのタフタテク COOK COUNTY RECORDER

In testimony whereof, the said WOKE SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be ligned by its Assistant Vice President of this 25th day of NOVEMBER A.D 1992

> HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A.

A. N. KOENIG VICE PLESIDENT

RAFAELA KAR KITAN Assistant Secretary

il

STATE OF CALIFORNIA

SS.:

COUNTY OF LOS ANGELES

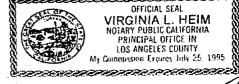
93097999

on NOVEMBER 25, 1992 On NOVEMBER 25, 1992 , before me, the undersigned, a Notary Public in and for said State, personally appeared A. M. KOENIG and RAFAELA KARIKITAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary, on behalf of HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A.,

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

VIRGINIA



CONTRACTOR OF THE PROPERTY OF OFFICIAL SEAL VIRGINIA L. HEIM NOTARY PUBLIC CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY My Commussion Expires July 25, 1995

UNIT NO. 105E, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE AFORESAID SOUTHEAST 1/4 OF SECTION 10: THENCE NORTH 614.34 FEET ALONG THE EAST LINE OF SAID SOUTHEAST 1/4; THENCE WEST 652.01 FEET ALOIG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID SOUTHRAST 1/4. TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING WEST 1/3.91 FEET ALONG THE WESTERLY EXTENSION OF SAID PERPENDICULAR LINE; THENCE NORTH 13.50 FRET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAT 1/4; THENCE EAST 178.91 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4; THENCE SOUTH 73.50 FEET ALONG A LINE DRAWN PAPALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4, TO THE EEREINABOVE LESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR COURTLAND SQUARE CONDOMINIUM BUILDING NO. 25 MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREGMENT DATED FEBRUARY 28, 1979 AND KNOWN AS TRUST NO. 39321, AND RECORDED JULY 17. 1979 AS DOCUMENT NUMBER 25.053.427. TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING PROP. SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY).

PARCEL II:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RASEMENTS FOR THE COURTLAND SQUARE HOMEOWNER'S ASSOCIATION RECORDED JULY 17, 1979 AS DOCUMENT 25,053,432. 10/4's Office

PER TROUGH