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93097127

RELEASE OF COMMERCIAL MORTGAGE AND ASSIGNMENTS OF RENTS

KNOW ALL MEN BY THESE PRESENTS, that MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, a National Banking Association, as Mortgagee/Assignee for in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto:

BEAURLINE INVESTMENT CORPORATION

of the County of Cook and State of Illinois all right, title, interest claim or demand whatsoever which said Mortgagee may have acquired in, through, or by a

Commercial Mortgage and Assignment of Rents dated May 31, 1991 and was recorded on May 31, 1991 as document number 91260816 and 91260817 in Cook County Recorders Office.

in, on or to the premises therein described as follows, to wit:

PARCEL 1:

LOT 25 IN NORTH SUBURBAN INDUSTRIAL PARK UNIT 3, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 34 IN NORTH SUBURBAN INDUSTRIAL PARK UNIT 3, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3005 MacArthur Blvd., Northbrook, Illinois

PIN: 04-05-203-019 (Parcel 1)
04-05-203-024 (Parcel 2)

DEPT-01 RECORDINGS
157777 TRAM 4317 02/05/93 12:16:00 \$27.00
#0336 + *-93-097127
COOK COUNTY RECORDER

Witness Where, said MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, as Mortgagee/Assignee, has hereunto causes the corporate name and seal to be set by its authorized officers, this day February 3, 1993.

MICHIGAN AVENUE NATIONAL BANK OF CHICAGO
as Mortgagee/Assignee

BY: Paul R. Slade
Paul R. Slade, Vice President

ATTEST: Abigail S. Paik
Abigail S. Paik, Credit Analyst

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument prepared by:
Rebekah Raickett, 30 N. Michigan Ave., Chicago, Illinois 60602

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First American Title Order #

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STATE OF ILLINOIS)

)s.s

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, do hereby certify that Paul R. Slade, Vice President of MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, and Abigail S. Paik, Credit Analyst of said Company, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Credit Analyst respectively appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such Vice President and Credit Analyst respectively, as aforesaid, and as the free and voluntary act of said MICHIGAN AVENUE NATIONAL BANK OF CHICAGO for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this day February 3, 1993.

My commission expires:

Linda L. Gotsch
Linda L. Gotsch

"OFFICIAL SEAL"
Linda L. Gotsch
Notary Public, State of Illinois
My Commission Expires 11/8/93

AFTER RECORDING PLEASE RETURN TO:

Box 440

attn: Gail



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COOK COUNTY CLERK

CHIEF OF CLERK

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, at Chicago, Illinois, this 1st day of January, 1900.

Witness my hand and the seal of said County, at Chicago, Illinois, this 1st day of January, 1900.

COOK COUNTY CLERK
CHIEF OF CLERK
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CHIEF OF CLERK

COOK COUNTY CLERK

CHIEF OF CLERK

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