

93097288

Know All Men by These Presents, That **Fox Valley****Savings and Loan Association**a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, located at **Fond du Lac**County of **Fond du Lac**, State of Wisconsin, doeshereby certify and acknowledge, that a certain mortgage, bearing date on the **17th** day of **December**, A. D., 19 **87**,made and executed by **Stephen M. Sproul and Camelia L. Sproul**, his wifeRETURN TO **Stephen Sproul**
963 Old Arlington Ct
Buffalo Grove IL 60089

LEGAL DESCRIPTION:

UNIT NUMBER 10-1627 IN ARLINGTON ON THE PONDS SOUTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 IN ARLINGTON ON THE PONDS I, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED MAY 27, 1987 AS DOCUMENT NUMBER LR3620381; IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM FILED WITH THE REGISTRAR OF TITLES JUNE 16, 1987 AS DOCUMENT NUMBER LR3626520; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PA. 1627 CLAYTON CT., ARLINGTON HEIGHTS, ILL.

PERMANENT INDEX NO.: 03-21-100-027-1010

93097288

now held and owned by the corporation above named and recorded in the office of the Register of Deeds in and for **Cook** County, in the State of **Illinois**, on the **18th** day of **December**, A. D., 19 **87**, at **---** o'clock **---** M., in Volume **---** of Mortgages, on page **---**, Document No. **LR 3675437**, is fully paid, satisfied and discharged.

And the Register of said County is hereby authorized to enter this satisfaction of record.

In Witness Whereof, the said **Fox Valley Savings and Loan Association**

has caused these presents to be signed by **Richard W. Casper, its Vice President**, ~~President~~, and countersigned by **Charles J. Cleary, its Assistant Vice President**, ~~Secretary~~, at **Fond du Lac**, Wisconsin, and its corporate seal to be hereunto affixed, this **18th** day of **September**, A. D., 19 **91**.

SIGNED AND SEALED IN PRESENCE OF

Fox Valley Savings and Loan Association

Carol J. Shields

Carol J. Shields
Carol Moses

Carol Moses

Corporate Name
Richard W. Casper

Vice President
Richard W. Casper

COUNTERSIGNED
Charles J. Cleary

Assistant Vice President
Charles J. Cleary

Charles J. Cleary

State of Wisconsin,

Fond du Lac County, } ss.

Personally came before me, this **18th** day of **September**, A. D., 19 **91**, **Richard W. Casper** Vice President, and **Charles J. Cleary, Asst. Vice President**, of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **President and Secretary** of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

THIS INSTRUMENT WAS DRAFTED BY

NOTARY
SEAL

Fox Valley Savings and Loan Association

Notary Public, **Fond du Lac** County, Wis.My commission (expires) **11/13/94**

2350

UNOFFICIAL COPY

RECEIVED

Property of Cook County Clerk's Office

88265006

COOK COUNTY RECORDER

#4260 # *-93-097288

T#0888 TRAN 0673 02/05/93 13:04:00

DEPT-11

\$23.50

UNOFFICIAL COPY

1. the undersigned BEING FIRST DULY SWORN
UPON OATH, STATE: IL
1. THAT NOTIFICATION WAS GIVEN TO Shirley Gilday AT,
1627 Clayton Arlington Heights WHO ARE THE OWNERS OF RECORD
ON CERTIFICATE NO 1451031, THAT A RELEASE OF
DOCUMENT NUMBER 3675437 / 3891617 WAS PRESENTED FOR
FILING ON 1-28-93.

2. THAT PRESENTATION TO THE REGISTRAR OF FILING OF A RELEASE OF LIEN OR
MORTGAGE WOULD CAUSE THE PROPERTY TO BE WITHDRAWN FROM THE TORRENS SYSTEM
AND RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

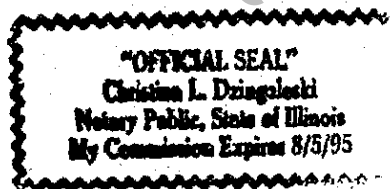
The Undersigned, DECLARE UNDER PENALTIES OF PERJURY
THAT I HAVE EXAMINED THIS FORM AND THAT ALL STATEMENTS INCLUDED IN THIS
AFFIDAVIT TO THE BEST OF MY KNOWLEDGE AND BELIEF ARE TRUE, CORRECT AND
COMPLETE.

SUBSCRIBED AND SWORN TO BEFORE ME BY

HE SAID

THIS 20th DAY OF January,
1993.

Notary Public



92037288

UNOFFICIAL COPY

Property of Cook County Clerk's Office

NOTARY PUBLIC
CHRISTINE L. LINDGREN
My Commission Expires 06/30/2011