# **UNOFFICIAL COPY**

### 93098443

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 226552/(BYRNE) PREPARED BY AND WHEN RECORDED MAIL TO: **ONTRAK RELEASF SERVICE** P.O. BOX 3829 FREDERICK, MD. 21701-0907

#### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage discribed below, the undersigned, being the present legal owner of said indebtedness and thereby a titled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lies, force, and effect of said Mortgage.

From the Tiem, force, and effect of said Mortgage.

Mortgagor: M.C.I.AEL J. BYRNE JR AND ICATHRYN S. BYRNE, HIS WIFE,

AS JCHY FENANTS

Mortgagee: FOP 3 N OTOR CREDIT COMPANY
Loan Amount: 40.507.19

Date Of Mortgage: (17-12-90

Date Of Recording: 87-16-60

Pin Number: 06-18-211-132

Prop Addr: 178 BRIARWOC COURT, ELCHN

Doc Instrument #: 90-339658 Doc Instrument #: 90-339658
SEE ATTACHMENT "A" FOR LEGAL PESCRIPTION

\$23.00 DEPT-01 RECORDINGS THOOGO TRAN 0927 02/05/93 15:09:00 村4625 井 M-93-096443 COOK COUNTY RECORDER

and recorded in the records of COOK	County, <u>ILLINOIS</u>	*
IN HITNESS WHEREOF, the undersigned has caused these	presents to be executed on	1992
FOR	D MOTOR CREDIT COMPANY	
	ELEGATION OF AUTHORITY FROM	
	MOTOR CREDIT THROUGH OFFICERS OF	
	CUNSUMER FINANCE COMPANY, INC.	
$(\mathcal{L}_{\ell})$	media Tarner	9
	MESCA C GARNER	<u> </u>
AS AS	SISTANT VICE PRESIDENT	ය
		20994 <sub>43</sub>
	sty designal	حنيد
<b>*</b>	EVE CROWELL	المرابر • المرابر
AS	SISTANT SECHE ARY	w
STATE OF TEXAS	0,0	
) 55	0	
COUNTY OFDALLAS)		
On this DECEMBER 4, 1982 , before me, the	undersigned, a Notary Public in said	State.
personally appeared DEMESHA C. GARNER	and STEVE CROWELL	
personally known to me (or proved to me on the basis		ns who
executed the within instrument as ASSISTANT VICE PAES		
respectively, on behalf of FORD CONSUMI		-l-L
Tesperiority of octoor		and
acknowledged to me, that they, as such officers, be	ing authorized so to do. executed the for	egoina
instrument for the purposes therein contained		
Instrument pursuant to its by-laws or a resolution of		
material paradone (C 113 by 1613 b) a 1635 b)	1 0	
WITNESS My hand and official sea .	uta & Erickvon	
NOTART	PUBLIC	
Jacquita L Engrann		

(RM02)

J = R01.075931

Motory Minner State of Texas Mi Expens 03/112/96

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Property of Cook County Clerk's Office

90083443

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STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 228552 (BYRNE)

### ATTACHMENT "A"

LOT 19 IN PARKWOOD EAST, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE ME. OF REU.

(I) ILLINOIS.

COLUMNIA CLARA'S OFFICE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1977 AS DOCUMENT 24251652, IN COOK COUNTY ILLINOIS.

J = R01.075981

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