UNOFFICIAL COPY

CMI " P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 10054240 PREPARED BY: K. CLARK

WHEN RECORDED, RETURN TO: Schward N Million #205 uncelled

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO AVENUE BANK NORTHWEST AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 21. 1986 AND KNOWN AS TRUST NUMBER 855 OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMANO WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, MAY 31, 1991, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A O' RECORDS ON PAGE N/A AS DOCUMENT NO. 91276381 TO THE PREMISES THE PROBLEM OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 09-15-412-053 COMMONLY KNOWN AS: 8810 ROBIN DRIVE, UNIT-F, DES PLAINES, IL 60016

THIS RELEASE IS MADE, FARCUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSIST/N1 VICE PRESIDENT ON JUNE 1, 1992.

COURTE IN

MEX-1 CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB

MORROW DEBBIE S. ASSISTANT VICE PRESIDENT

STATE OF MISSOURI

COUNTY OF ST. LOUIS)

SAID COUNTY TOE PRE OF MISSOURI) 188

OF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESTIME DO CERTIFY THAT MOREOUP PERSONALLY KNOWN TO ME TO BE THE AFORESTANT DICE PRESENTED OF CITIES OF MOREOUP TO ME TO BE THE AFORESTANT DICE PRESENTED OF CITIES OF MOREOUP TO ME TO BE THE AFORESTANT DICE PRESENTED OF CITIES OF MOREOUP TO ME TO BE THE AFORESTANT DICE PRESENTED OF CITIES OF MOREOUP TO ME TO BE THE AFORESTANT DICE PRESENTED OF CITIES OF MOREOUP THE THREE PROPERTY OF CITIES OF MOREOUP THREE PROPERTY OF CITIES OF THREE PROPERTY OF THREE DEBBIE B. MORROW, PERSONALLY KNOWN TO ME TO BE THE ADSISTANT VICE PRESIDENT OF CITICO P MCREAGE, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE HE THIS DAY IN PERSON AND SELFCULLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF VALUE ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THE LETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT, AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JUNE 1, 1992.

NOTARY PUBLIC

FOR THE PROTECTION OF THE CAMER, THIS RELEASE MEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93098056

R. M. UMIDON NOTARY PUBLIC-BTATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES MAY 19, 1995

PARCEL 2: EASEMENTS AS SET FORTH IN THE PLAT OF SUBDIVISION DATED APRIL 4, 1960 AND RECORDED JUNE 9, 1960 AS DOCUMENT NUMBER 17877299 AND AS CREATED BY THE DEED FROM COLONIAL RIDGE HOMES, INCORPORATED, CORPORATION OF ILLINOIS TO DOUGLAS A. AND MARNA C. HALSTED DATED NOVEMBER 28, 1961 AND RECORDED DECEMBER 8, 1961 AS DOCUMENT NUMBER 18350192

(A) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, ACROSS AND ALONG THE WEST 45.0 FEET (AS MEASURED ON THE NOPIH LINE) OF LOTS 4, 5, 6 AND 7 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN DEMPSTER GARDEN HOMES SUBDIVISION.

(B) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER ACROSS AND ALONG THE WEST 20.0 FEET OF THE EAST 92.33 FEET (75 MEASURED ON THE NORTH LINE) OF LOTS 4, 5, 6 AND 7 IN DEMPSTER CAPDEN HOMES SUBDIVISION

(C) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, ACFOSS AND ALONG THE SOUTH 20.0 FEET OF THE NORTH 85.5 FEET (AS MEASURED ON THE WEST LINE) OF LOT 7 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2-A, 2-B, AND PARCEL 1 AFORESAID) IN DEMPSTER GARDEN HOMES SUBDIVISION.

(D) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND

(D) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, ACROSS AND LONG THE NORTH 5 FEET (AS MEASURED ON THE EAST AND WEST LINES) OF LOT 7 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2-A, 2-B AND PARCEL 1 AFORESAID) IN DEMPSTER GARDEN HOMES SUBDIVISION FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, ALROSS AND ALONG THE SOUTH 5 FEET (AS MEASURED ON THE EAST AND VEST LINES) OF LOT 6 IN DEMPSTER GARDEN HOMES SUBDIVISION IN COOK COUNTY, ILLINOIS.

#2858 + *- PS-6780556

CDOK CDINI RECOMDER

9303636