

Loan # 009594847  
Pool/Comm. # 338532  
Prepared by LETRI GRAYER

# UNOFFICIAL COPY ASSIGNMENT OF MORTGAGE

93098325

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 17TH day of JULY, 1992  
UNITED SAVINGS ASSN. OF TEXAS FSB having its principal office and place  
of business at 3200 Southwest Freeway, Houston, Texas 77027.

party of the first part, for good and valuable consideration heretofore paid or to be paid by  
Merrill Lynch Credit Corporation 7751 Belfort Pkwy Jacksonville, Fl 32256

, party of the second part at or before the ensembling and  
delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred  
and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second  
part, its successors and assigns, a certain Indenture of Mortgage bearing date the

ONE THOUSAND NINE HUNDRED AND NINETY TWO  
made by 7TH day of JULY  
CARMEN A. HAYES, UNMARRIED

TO: ~~MERRILL LYNCH CREDIT CORPORATION~~ LINCOLN MORTGAGE & FUNDING  
on lands in the CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of SIXTY TWO THOUSAND TWO HUNDRED FIFTY AND 00/100  
which mortgage is recorded in the office of the County of COOK in Book of  
Mortgages, pages

DEPT-01 RECORDINGS \$25.00  
T#0000 TRAN 0875 02/05/93 13:22 00  
#4502 # \*—93—098325  
COOK COUNTY RECORDER

Known as 6166 N. SHERIDAN RD, CHICAGO, ILLINIOS 60660  
PIN: 14-05-210-1069

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with  
interest TO HAVE AND TO HOLD, the same unto the said party of the second part,  
its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment  
in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain  
full ownership rights in the Note or Bond and Mortgage, and

SEE ATTACHED LEGAL DESCRIPTION

subject only to the provision in the said indenture of Mortgage mentioned; AND the party of the first part does hereby  
make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or  
otherwise, but at the proper costs and charges of the party of the second part to have, use and take all lawful ways and  
means for the recovery of all the said money and interest; and in case of payment to discharge the same as fully as it  
might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to  
and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of  
(\$ 62,250.00 ) SIXTY TWO THOUSAND TWO HUNDRED FIFTY AND 00/100 Dollars

principal and interest thereon to be computed at the rate of 9.0  
per cent per annum from the 1ST day of AUGUST, 1992

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and  
attested by its ASSISTANT SECRETARY and these presents to be signed by its ASST. Vice President, this  
17TH day JULY, 1992

Attest:

UNITED SAVINGS ASSN. OF TEXAS FSB

\_\_\_\_\_  
OMID AHMADI ASST. SECRETARY

By \_\_\_\_\_  
D. SUE ROGERS, ASST. VICE PRESIDENT

Prepared by: \_\_\_\_\_  
LETRI GRAYER

25.00

Property of Cook County, IL

Return to:  
UNITED SAVINGS ASSN. OF TEXAS FSB  
P.O. BOX 2327  
HOUSTON, TEXAS 77252-9831  
ATTN: INVESTOR CERTIFICATION

page

Assignments of Mortgages for said County, on

and recorded in Book

, at

o'clock, in the

noon

day of

the

the County of

on

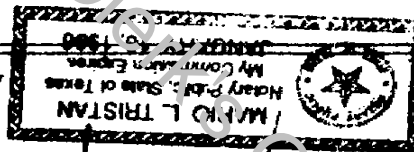
Received in the

Office of

DATED

TO

Assignment of Mortgage



ASSISTANT SECRETARY

OMID AHMADI

Sworn to and subscribed before me,  
at HOUSTON, TEXAS  
the date aforesaid,

FSB

VICE President of said FSB that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said FSB : that deponent well knows the corporate seal of said FSB and the seal affixed to said Assignment is such corporate seal and was thrust affixed, and said Assignment signed and delivered by said VICE PRESIDENT as and for her voluntary act and deed and as and for the voluntary act and deed of said FSB in presence of deponent, who thereupon subscribed her name thereto as witness.

BE IT REMEMBERED, that on this 17TH day of JULY, before me, the subscriber, a Public of Texas, personally appeared OMID AHMADI who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the ASSISTANT SECRETARY of UNITED SAVINGS ASSN OF TEXAS FSB the Assignor named in the within Assignment; that D. SUE ROGERS is the ASST. VICE PRESIDENT

COUNTY OF HARRIS

STATE OF TEXAS

57986036

UNOFFICIAL COPY

Property of Cook County

UNIT 14-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GRANVILLE TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25343058, IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Clerk's Office

93018325

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Property of Cook County Clerk's Office

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