

FEB -8 AM 9:53

93099541

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 276978-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby remise, convey, release and Quit-Claim unto ROBERT S. ERICSON, BACHELOR AND RUTH ERICSON, DIVORCED NOT SINCE REMARRIED

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 90309341, to the premises therein described to-wit:

(SEE LEGAL DESCRIPTION ATTACHED HERETO)

Property Address: 1500 ROBIN CIRCLE UNIT 322, HOFFMAN ESTATES, ILLINOIS 60194  
Permanent Index No: 07 08 300 020 1240

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this July 01, 1992

LASALLE TALMAN BANK, F.S.B.

Attest: *Nicholas Kestis*  
Loan Servicing Officer

By: *James M. Dolan*  
Loan Servicing Officer

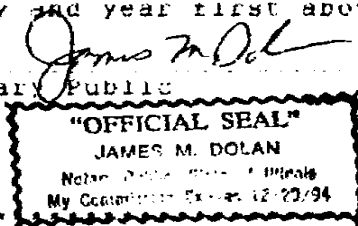
STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
JAMES DOLAN / J. UMLAGE  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 NORTH Harlem Avenue  
Northridge, Illinois 60634

Notary Public



\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorder's Box No.

MAIL TO:  
MICHAEL GOLDBERG, ATTORNEY  
3545 LAKE ST.  
WILMETTE, IL 60091

BOBBI WOOD 29166041

78777

85548

*237*

# UNOFFICIAL COPY

FARCEL 1: UNIT NUMBER 322 AT 1500 ROBIN CIRCLE, HOFFMAN ESTATES, ILLINOIS, IN MOON LAKE VILLAGE FOUR STORY CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
CERTAIN LOTS IN PETER ROBIN FARMS UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT 21013530 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24686035, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.  
PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 24686036 IN COOK COUNTY, ILLINOIS.

93099541

Property of Cook County Clerk's Office