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STATE OF ILLINOIS
DEPARTMENT OF RECORDS

LASALLE TALMAN BANK, F.S.B.

93099599

RELEASE OF MORTGAGE

DECEMBER-8 AMNO: 01

LOAN NO. 047163 THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS A CORPORATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, FOR AND IN CONSIDERATION OF ONE DOLLAR, AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO THAD E STEVENS AND MABLE A STEVENS, HIS WIFE

Handwritten initials

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as document No. 264101, to the premises therein described to wit:

SEE LEGAL DESCRIPTION ATTACHED;

PROPERTY ADDRESS: 1720 CRIMSON LANE / PALATINE ILL
PERMANENT INDEX NO: 03122059900000

Handwritten 'Add'

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. HAS CAUSED THIS RELEASE TO BE SIGNED BY ITS DULY AUTHORIZED OFFICERS AND ITS CORPORATE SEAL TO BE AFFIXED HERETO THIS JUNE 23, 1992

LASALLE TALMAN BANK, F.S.B.

WITNESSED BY: *Donicee Walton*
LOAN SERVICING OFFICER
Donicee Walton

WITNESSED BY: *Diane Henricks*
LOAN SERVICING OFFICER
Diane Henricks

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

775006

GIVEN UNDER MY HAND AND NOTARIAL SEAL, THE DAY AND YEAR FIRST ABOVE WRITTEN.

Dolores A. Habura
NOTARIAL PUBLIC

THIS INSTRUMENT WAS PREPARED BY:
Pat Hoening
LASALLE TALMAN HOME MORTGAGE CORPORATION
2641 N. HOLLIS AVENUE
HOLLIS, ILLINOIS 60931

" OFFICIAL SEAL "
DOLORES A. HABURA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/30/94

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

RECORDED'S BOX NO.

MAIL TO:
THAD STEVENS
612 OVERLAND PK
SPRINGFIELD, ILL 62172

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Property of Cook County Clerk's Office

CS-1996036

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Re: Loan No: 649706-3
Property: 1520 Crimson Lane
Palatine, Illinois

LEGAL DESCRIPTION

Parcel 1:

Lots 36 in The Maples Plat of Planned Unit Development, in the West half of the North East quarter of the North East quarter of Section 12, Township 42 North, Range 10 East of the Third Principal Meridian, according to the plat recorded April 28, 1978 as document 24422957, as amended by Certificate of Correction recorded July 10, 1980 as document 25509964, in Cook County, Illinois,

ALSO,

Parcel 2:

Easement appurtenant to and for the benefit of Parcel 1, as set forth and established in the Declaration of Covenants, Conditions, Easements and Restrictions for The Carlisle Homeowners Association recorded March 21, 1980 as document 25398981 over, across and upon Out-Lot "A", for ingress and egress.

93099599

Cook County Clerk's Office