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COOK COUNTY, ILLINOIS
FILED FOR RECORD

93 FEB -8 AM 10: 24

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RELEASE OF MORTGAGE/DEED OF TRUST

159535-9 10/92

CPI

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto

John L. Anderson & Susan M. Anderson, his wife

heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired, in, through, or by a certain Mortgage bearing the date of the 29th of January, 19 95, and filed for the record in the Office of the County Recorder of Cook County, IL. as #27424962

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IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its Asst. Vice President, and attested by its Assistant Secretary and its Corporate Seal to be hereunto affixed this 16 day of October, 19 92.

WITNESS:

Anne Hutchins

D. Hamer

GLENFED MORTGAGE CORPORATION, formerly MERRILL LYNCH MORTGAGE CORPORATION

By: Karin Hopkins, Asst. Vice President

Attest: J.D. Thompson, Asst. Secretary

(CORPORATE ACKNOWLEDGEMENT)

State of CALIFORNIA
County of SAN DIEGO } SS.

On this the 16 day of October, 19 92, before me, Michele Smith

(the undersigned Notary Public appeared Karin Hopkins & ~~XXXXXXXXXX~~ J.D. Thompson)

Personally known to me
 Proved to me on the basis of satisfactory evidence
to be the person(s) who executed the within instrument as Asst. Vice President & Asst. Secretary or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Michele Smith
Notary's Signature ~~XXXXXXXXXX~~
Michele Smith

Lot 234 (except the N 10' thereof) & the N 20' of Lot 235 in J W McCormack's West Moreland, a subdivision of the West 1/4 of fractional Section 8, Township 39 N, Range 12 E of the 3rd Principal Meridian, N of the Indian Boundary Line, in Cook County, IL.

15-03-113 041
1504 Polaris Avenue, Berkeley

Mail to: Anderson
1504 Polaris Avenue
Berkeley, IL 60113



E# 935300 73-76 847 W no station

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