

UNOFFICIAL COPY

RELEASE DEED

CORPORATION

KNOW ALL MEN BY THESE PRESENTS:

That the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized under the laws of the State of UNITED STATES and doing business under and by virtue of the laws of the State of UNITED STATES, in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE dated OCTOBER 16, 1985, and recorded in Book 250623 at Page AS B001 in the Recorder's office in and for COOK County, ILLINOIS, said indebtedness originally having been owned by:

ROLAND E. MCPADDEN JR., DIVORCED NOT SINCE REMARRIED AND DAWN M. HOEFKE, DIVORCED NOT SINCE REMARRIED

to SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

and secured by a lien on the following property located in COOK County, ILLINOIS:

EASTERLY 21 FEET OF WESTERLY 2.74 FEET OF AREA IN LOT 9 OF PALOS RIVIERA UNIT NUMBER 4 BEING A SUBDIVISION OF PART OF NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

22 Cour Michele Palos Hills, Ill. 60455

said lien on the property above mentioned is hereby released and discharged in full this day of OCT 01 1992, 19__

Given under my hand and seal, day and year above mentioned.

Federal Home Loan Mortgage Corporation

Karen M. Prante, Assistant Treasurer (Seal.)

Susan Lutz, Assistant Secretary (Seal.)

ACKNOWLEDGEMENT

State of NEW MEXICO VIRGINIA) ss. County of BERNALILLO FAIRFAX

On this OCT 01 1992 day of ____, 19__ before me

_____, a Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named KAREN M. PRANTE and Susan Lutz,

to me personally well known, who stated that they were the Assistant Treasurer and the ASSISTANT SECRETARY of the Federal Home Loan Mortgage Corporation, a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this day of OCT 01 1992, 19__

My commission expires VU Q. TRAN, Notary Public My Commission Expires: October 31, 1996 Notary Public

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MAIL TO Roland Mc Jagger
22 Cour Michele
Palms Hills, Ill. 60455

BOX 304

Property of Cook County Clerk's Office

93099818

COOK COUNTY, ILLINOIS
FILES FOR RECORD

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