## UNOFFICIAL COPY

Loan# 720134~5

Section of the state of the service of 57350

93093033

DISCHARGE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

		uito
	AND MARIA J. PEREZ, his of NG CORPORATION fice of the Register of	of the first part, to
MIDWEST F JNDIN	NG CORPORATION	of the second part, and
		Deads for the County of COOK Page
Document 9130809		
See attached for L	eyal Description	
is fully paid, sat	isfied and discharged.	
Dated this date I	December 30, 1992	man 22
Dated chils date	30, 13,2	<del></del> 93699033
	INDEP	PENDENCE ONE MORTGAGE CORPORATION
	P.O.	BOX 5162 //
		<del>-/</del>
	SOUTH	WIELD MI. 1508 15162 TUNG 02-95793 14 3
Signed in the prese	ence of:	
7		COOK COUNTY RECOMDER
Marchene Down	rates by /2	1 / V
Loraine Fraser	Anna Antur	el 1 Asst. Vice President
No.	1	
Brenda K. McDona	ald Sheeyl Tay	To / Asst. Secretary
State of Michigan	1	10
County of Cakland		
	date December 30, 19	992
On this Anna Antonelli a	date December 30, 19	, to me personally known, who being by
me duly sworn, did s	ay that they are respect;	ively the Ager Vice Dragidant
and Asst. Secretar	Y OF INDEPENDENCE OF	NE MORTGAGE CORPORATION and that the
seal arrixed to say	of instrument is the cor	porate seal of said corporation, and
authority of it	s Board of Director	d in behalf of seld corporation, by rs, and Amna Antonelli and Sheryl
ralior acknowledde	said instrument to be	e the free act and lead, of said
corporation.		
Bio.	EVERLY LYNN WHITE	il ho million
includy P	UUIC WOODS Course seen	
	- Third Dec. 5, 199Wayne	County - Michigan, Acting in -
Independence One Mc	ortgage Corporation	d County :
F.O. BOX TIDE		- 20
Southfield, MI 480	86-5162	P 111/ 5-741
		1 rop. 1100 - 416 -000
IOMC LOAN NO.		· V
		Prop. Add = 416 South
ETO:	fich + Hant IN. Church Rd	601
BNAILLE	och ! Hant	601
, Ku	fich + Park	Ĵ
1/08	1 11 Church Rd	!
	and the state of t	
7 20	senville Il 601	93099033

£ 200

## **UNOFFICIAL COPY**

D 1000 17 SON'S MEADOW

1/4 AND THAT PARI
THE WEST 1/2 LYING IN
12, DIST OF THE THIRD F.

15-05-207-028

U.24 LOTS 349 AND 350 IN MILLS 1/D BON'S MEADOW CREEK, A SUBDIVISION OF THE SOUTH 3/8 OF EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 1/2 OF THE WEST 1/2 LYING NORTH OF LAKE STREET) IN SECTION 5, TOWNSHIP 39 NORTH, RANKE 12, ELST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and the second