

UNOFFICIAL COPY

MORTGAGE NO. 022278-R
COUNTY OF COOK

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

93099048

651659

CHASE HOME MORTGAGE CORPORATION THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY SUSAN BULL ILLIAND, A SINGLE WOMAN, NEVER MARRIED, TO AND IN FAVOR OF CHASE HOME MORTGAGE CORPORATION IN THE AMOUNT OF \$57,200, DATED 02/29/90, RECORDED 10/01/90, AS DOCUMENT NUMBER 90477239, IN BOOK PAGE OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

PROPERTY IS KNOWN AS UNIT #3-1 SOUTH, ADDISON LAKE SHORE EAST CONDOMINIUM, LOTS 2, 3 & 4, BLOCK 1, 533 WEST ADDISON #15, CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, 60613. TAX ID NO. 14-21-171-003-1011.

SEPT-01 RECORDING \$25.50
#1111 FROM 8191 02/05/92 14 37.00
#3118 # 14-21-171-003-1011

SEPT-01 RECORDING \$9.09
#1111 FROM 8191 02/05/92 14 41.00
#3118 # 14-21-171-003-1011
COOK COUNTY RECORDER

TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED AND THE RECORDS TO DEPT OF COOK COUNTY, ILLINOIS, HEREBY AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS COPY OF ANY SATISFACTION OF THE AFORESAID MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

ON THIS DAY OF SEPTEMBER 9, 1992, CAUSED THESE PRESENTS TO BE EXECUTED AND DONE IN ITS NAME AND BEHALF BY BARBARA YOUNG VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY CHASE HOME MORTGAGE CORPORATION

BY: BARBARA YOUNG
VICE PRESIDENT

ASSISTANT SECRETARY

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

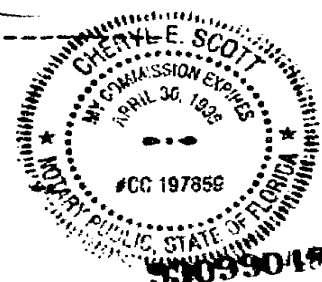
HEREBY AND THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE CHASE HOME MORTGAGE CORPORATION

BY BARBARA YOUNG AND EVA H. GARCIA WHO AS SAID OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A VICE PRESIDENT AND AN ASSISTANT SECRETARY OF THE SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THEREON IS THE CORPORATE SEAL OF THE CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 9TH DAY OF SEPTEMBER 1992.

Cheryl E. Scott
NOTARY SEAL

PREPARED BY LAUREL JAGNOFF - IS
LAW CHASE HOME MORTGAGE CORPORATION
4810 INTERNATIONAL PARKWAY
TAMPA, FLORIDA 33624



2350

93099048

930699018

Property of Cook County Clerk's Office

schedule C

File No.: C51659

LEGAL DESCRIPTION:

UNIT 533-1S TOGETHER WITH ITS INDIVIDUED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ADDISON LAKE SHORE EAST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24993051, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.