

UNOFFICIAL COPY

PREPARED BY:

ERIC AUGUSTYNYIAK

AND WHEN RECORDED MAIL TO

93099123

NAME
ADDRESS
CITY &
STATE

CONTINENTAL MORTGAGE BANKING CORP
909 SOUTH 5TH AVENUE
MAYWOOD, IL 60153



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST STATE BANK OF MAPLE PARK

all the rights, title and interest of undersigned
January 25, 1993, executed by

in and to that certain Real Estate Mortgage dated
LAWRENCE P. BUCKLEY
& PEARL A. BUCKLEY, HUSBAND AND WIFE
to CONTINENTAL MORTGAGE BANKING CORP
organized under the laws of ILLINOIS
is 909 SOUTH 5TH AVENUE, MAYWOOD, IL 60153

a corporation
and whose principal place of business

and recorded in Liber _____ page(s)
State of ILLINOIS

COOK County Records.
described hereinafter as follows:

LOTS 15 AND 16 IN BLOCK 2 IN ANSTETT AND BRAUM'S ADDITION TO HARLEM
BEING A SUBDIVISION OF BLOCKS 2, 10, 13 AND 20 IN JOSEPH K. DUNLOP'S
SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE
EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHEAST OF THE
CENTER OF DESPLAINES AVENUE IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 15-13-402-011 VOL. 164.

820 B... +

Record. no. _____

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DEPT-01 RECORDING \$23.50
78866 TRAN 7096 02/05/93 15:42:00
2858 * -93-099123
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On January 25, 1993 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared JOHN A. WURTZEL
known to me to be the PRESIDENT
and _____, known to me to be

By: JOHN A. WURTZEL

Its: PRESIDENT

By:

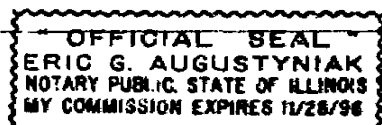
Its:

Witness: LAURA KILBORN

of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or a
resolution of its Board of Directors and that he/she acknowledges said
instrument to be the free act and deed of said corporation.

Notary Public Eric Augustyniak Cook County.

My Commission Expires 11/28/96



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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11/19/2024

Property of Cook County Clerk's Office

93099123

11/19/2024

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