## IN SEFECIAL COPY03285-0 KNOW ALL MEN BY THES

LASALLE NORTHWEST NATIONAL BANK F/K/A NORTHWEST NATIONAL BANK OF CHICAGO

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

RICHARD A. KERMAN AND CAROL L. KERMAN, HUSBAND AND WIFE

unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

NORTHWEST NATIONAL BANK OF CHICAGO

bearing date the

6TH

day of NOVEMBER

, A. D. 1987 , and

recorded in the Recorder's Office of

COOK

County, in the State of Illinois, in

Book

of Records on Page

as Document 87607405

and through mesne assignments

of record assigned to

93100451

by assignment dated

, and recorded in said County and State in

of Records on Page

, to the premises therein described,

situated in the County of

COOK

and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR LASALLE NORTHWEST NATIONAL BANK TO LASALLE TALMAN HOME MORTGAGE CEPORATION, DATED JUNE 12Th, 1992 AS DOCUMENT NO. 92470876 RECORDED JUNE 29, 1992 IN COOK COUNTY.

LOT 13 IN BLOCK 4 IN WILLOW CREEK DEVELOPMENT COMPANY SUBDIVISION OF LOT 13 AND THE WEST HALF OF LOP 14 IN SCHOOL TRUSTEES' SUBDIVISION OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER ALSO THE WEST HALF OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECURDING

\$23.50

T#6666 TRAN 7121 02/08/93 10:46:00

\$2943 \$ 1 \*-93-100451

COOK COUNTY RECORDER

PROPERTY ADDRESS:

2290 WOOD DRIVE; NORTHBROOK, IL

PERMANENT INDEX NUMBER: 04-16-305-013-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the innebit dness secured by SART mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FOR LASALLE NORTHWEST NATIONAL BANK

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CONPUTATION has caused these presents to be executed in its behalf by its duly

authorized

CORPORATE

officers, and its corporate seal to be hereunto affixed this

25TH day of , A. D. 1993 JANUARY LASALLE TALMAN HOME MORTGAGE CORPORATION

This instrument prepared by CAROL D. MILLER

'L'ASALLE TALMAN HOME MORTGAGE CORP

4242 N. HARLEM AVE.

NORRIDGE, IL 60634

JAMES M. DOZAN,

ASST. VICE PRESIDENT

LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

INOFFICIAL CO

Trinois (C) State of

CAROL D.

County

COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify,

JAMES M. DOLAN, ASST. VICE PRESIDENT

of the within named

LASALLE TALMAN HOME MORTGAGE CORPORATION\* and KATHLEEN A BURTON. LOAN SERVICING OFFICER, personally known to me to be the same

persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER L.S.O., respectively, and to me personally known to be such officers of said appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said for the uses and purposes therein set forth; and the L.S.O. did also then and there acknowledge that he, as custodian of the corporate seal of \* , did affix the said corporate seal of said , to said instrument, as his own free and voluntary act,

and as the free and voluntary act and deed of said

for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this

JANUARY 1993 . 25TH

"OFFICIAL SEAL" CARUL D. MILLER Notary Public State of illinois M. Commission Expires March 30, 1996 Notary Public

LASALLE TALMAN HOME MORTGAGE

CORPORATION

C/O STEINER ELECTRIC RICHARD A. KERMAN 1250 TOURY AVENUE

OF COOF COUNTY CLOTH'S OFFICE

FORM NO:300-MD869 DEC 92