

UNOFFICIAL COPY

This instrument prepared by: **DEPENDABLE MORTGAGE INC., Loan Shipping Department, 1400 Torrence Avenue, 2nd Floor-South Chicago Bank Building, Calumet City, IL 60408.**

My Commission Expires: _____



NOTARY PUBLIC

GIVEN under my hand and seal, this 24TH day of OCTOBER 19 92

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named President and Assistant Secretary, respectively, of Dependable Mortgage Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS)
COUNTY OF COOK)
SS:)

ATTEST: *Linda L. Caver, Assistant Secretary*

Dependable Mortgage Inc.
Dependable Mortgage Inc.
Taborah A. Tanke, President

IN WITNESS WHEREOF, Dependable Mortgage Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its President and attested by its Assistant Secretary, this 24TH day of OCTOBER 19 92

and (recorded) (Notary Seal) In the (Recorder's) Office of COOK County, State of ILLINOIS together with note and indebtedness secured thereby. **92818217**

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COMMONLY KNOWN AS: 2305 N TRIPP AVENUE CHICAGO, ILLINOIS 60639
PIN: 13-34-203-021 VOL 370

93100735

LOT 456 IN SAH BROWN JR.'S FULLERTON AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

conveying the following described real estate, to wit: Mortgage, to Dependable Mortgage Inc., dated SEPTEMBER 24, 1992

FOR VALUE RECEIVED, Dependable Mortgage Inc., hereby assigns, transfers and sets over to CITIZENS FEDERAL SAVINGS & LOAN ASSOCIATION OF HARMOND, INDIANA, that certain mortgage executed by DELGADO, CASIMIRO AND ROSARIO, HIS WIFE, ERNANDA DELGADO, MARRIED MAN MONX NIKKX XXXXX, BY DEEDS, LUCIO DELGADO, A BACHELOR, as

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ASSIGNMENT OF NOTE AND MORTGAGE

THIS ASSIGNMENT IS BEING RE-RECORDED FOR THE SOLE PURPOSE OF CORRECTING NONCONFORMING SERIAL

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DEPT-01 RECORDING 11/03/92 13:12:00
#2834 + *92-818217
COOK COUNTY RECORDER

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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/11/03 BY 60322
UCBAW/STP

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Property of Cook County Clerk's Office

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DEPT-01 RECORDING
\$23.50
F&M# FROM BLS 02/08/99 09:31:00
#117 # --93--100735
COOK COUNTY RECORDER