## UNOFFICIAL COPY

B0160768

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That JAMES F. MESSINGER & CO., INC., as a Corporation

	<u>c</u> ą
a certain Hortgage executed by:	93100768
DAVID P. TOPPS. MARRIED TO DONNA L. TOPPS	
RECORDER'S Office of Cook County, Illinois, as Document No. 930/090	Cites
THE SOUTH 40 FEET OF THE NORTH 78 FEET OF LOT 3 IN BLOCK 80 IN FREDERICK H. BARTLETT'S 6TH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 3B NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IV. COOK COUNTY, ILLINOIS.	
PERMAHENT TAX NO:19-18-127-032 DEPT-01 MECHROING THILLI TRAN 8195 82/88/9 48159 # # 73-1.0 COCK COUNTY RECORDER	\$23,00 3 99,37,0 <del>0</del> 0748
together with said Note therein described and the money due, or to become due there with interest, subject to the provisions of the said Mortgage.	eon,
IN WITNESS WHEREOF, the said JAMES F MESSINGER & CO., INC., has caused this instrict to be executed by CHRISTA M. SOLTS its VICE President, and, attested DEBORAH A. DUDEK Its ASS. Secretary and its Corporate Seal to be hereunto affixed this 23RD day of DECEMBER A. D., 19 9	o y
JAMES F. MESSINGER & CO., INC.	•
Asst. Secretary Chica H. Valking Vice Preside	
STATE OF ILLINOIS) COUNTY OF COOK	2 N G
I. CHRISTINE J. ERHARDT a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT CHRISTA M. SOLTIS and nearly A miner the VICE President and ASST Secretary, respectively of JAMES 5. MESSINGER INC., personally known to me to be the same persons whose names are subscribed to foregoing instrument, as such officers, appeared before me this day in person, and knowledged that they signed and delivered the said instrument as their free and votary act, and as the free and voluntary act of said Corporation, for the uses and poses therein set forth; and that the said ASST. SECRETARY did also then and there acknowledge that he, as Custodian of the Seal of said Corporation, did affix Corporate Seal to said instrument, as his own free and voluntary act of said Corpotion for the uses and purposes therein set forth.	the ac- lun- pur- do jthe
Given under my hand and Notarial Seal this 23RD day of DECEMBER A.D., 1	992
OFFICIAL SEAL Christine J. Brhands Notary Public, State of Minote My Commission Expires 10-8-95  My Commission Expires 10-8-95	Public 3,0D
and the second of the control of the	2.5
WRAYANNE SIMON	em
This instrument was prepared by: WRAYANNE SIMON OF JAMES F. MESSINGER & CO., INC., 5161-67 West 111th Street Unith Illinois 60482 CHICAGO, ILLINOIS 60638	en —

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The County Clarks Office

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