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UNOFFICIAL COPY

RELEASE OF MORTGAGES OR TRUST DEEDS BY CORPORATION (ILLINOIS) FORM NO. 835 February, 1988

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93400061

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That PALOS BANK AND TRUST COMPANY

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WARREN D. ROBINSON AND DIANE P. ROBINSON, 4550 SOUTHWEST HIGHWAY, OAK LAWN, ILLINOIS 60453 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 28TH day of OCTOBER, 19 91, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. 91563820, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS 41 THROUGH 46, BOTH INCLUSIVE, IN FRANK DELGACH RUTH'S HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13 (EXCEPT THAT PART CONVEYED TO THE CHICAGO AND STRAWN RAILROAD COMPANY AND THE RIGHT OF WAY OF THE WABASH RAILWAY) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-03-304-043, 24-03-304-044, 24-03-304-045, 24-03-304-046, 24-03-304-047, 24-03-304-048  
Address(es) of premises: 4550 SOUTHWEST HIGHWAY, OAK LAWN, ILLINOIS 60453

Witness THEIR hand S and seal S, this 8TH day of JANUARY, 19 93

[Signature] (SEAL)  
[Signature] (SEAL)

This instrument was prepared by PALOS BANK AND TRUST COMPANY, 12600 SOUTH HARLEM AVENUE, PALOS HEIGHTS, ILLINOIS 60453

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

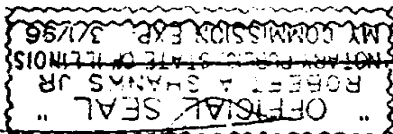
MAIL TO:

Box #55  
12015 S. Western Ave  
Chicago, Illinois 60646

60646

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
99 FEB -8 PM 12:17

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Commission Expires

GIVEN under my hand and NOTARY seal this 8TH day of JANUARY 1993

I, ROBERT A. SHANKS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS J. PAETON, Vice President of PALOS BANK AND TRUST COMPANY, personally known to me to be the VICE President of MORTGAGE corporation, and PEGGIE A. DEUTSCH, personally known to me to be the LOAN OFFICER Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and LOAN OFFICER Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

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