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DEPT-01 RECORDING \$23.50
TRN 5874 02/08/93 12:16:00
*93-100187
COOK COUNTY RECORDER

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 682/3742202(GASKE)

PREPARED BY AND
WHEN RECORDED MAIL TO:

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Mortgagor: WILLIAM J. GASKE, A BACHELOR AND SHARON E. HERTEL
A SPINSTER

Mortgagee: MAGNUS MORTGAGE COMPANY

Loan Amount: 147,500.00

Date Of Mortgage: 12-17-87

Date Of Recording: 12-22-87

Pin Number: 03-19-305-019-0160

Prop. Addr: 1117 W. BURGUYNE RD., ARLINGTON HEIGHTS, IL 60004

Doc/Instrument #: 87669623

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 19, 1993



FEDERAL NATIONAL MORTGAGE ASSOCIATION
BY AND THROUGH ITS ATTORNEY-IN-FACT
AMERICA'S MORTGAGE SERVICING, INC.
RECORDED BK. PG. INST # 91582357

J.R. TOMLINSON
VICE PRESIDENT

JANE EYLER
ASSISTANT SECRETARY

STATE OF MARYLAND)
COUNTY OF FREDERICK) ss

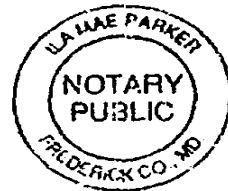
On this JANUARY 19, 1993, before me, the undersigned, a Notary Public in said State, personally appeared J.R. TOMLINSON and JANE EYLER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of AMERICA'S MORTGAGE SERVICING, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

ILA MAE PARKER
NOTARY PUBLIC (COMMISSION EXP. 5/13/95)

MAIL TO: W. Gaske
1117 W. Burgoyne Ave.
Arlington Hts., IL 60004



23.50



(RM02)

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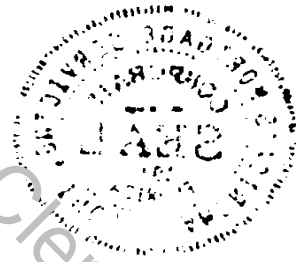


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6/1/2011

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 682 3742202 (GASNE)

ATTACHMENT "A"

LOT 43 (EXCEPT THE NORTHEASTERLY 50 FEET THEREOF) IN SHERWOOD, A
SUBDIVISION OF LOT 1 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP
42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.
03-19-305-019-0000
1117 W. BURGOYNE RD., ARLINGTON HEIGHTS, IL 60004

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