KNOW ALL MEN BY THESE I LASALLE TALMAN BANK, F. S. B.,

THE TALMAN HOME PEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

MIRON STEPAN AND OLGA U. STEFAN, HUSBAND AND WIFE

and

unto THELR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF TLLINGIS

bearing date the

22nd

day of NOVEMBER , A. D. 19_{.85}, and

recorded in the Recorder's Office of

COOK

County, in the State of Illinois, in

Book

of Records on Page

as Document 85303879

and through mesne assignments

of record assigned to

by assisternent dated

, and recorded in said County and State in

Book

of Records on Page

as Document

, to the premises therein described,

situated in the County of

and State of Illinois, as follows, to wit:

Unit 1002 in the Surfside Condominium, as delineated on a survey of the following described real estate: Lots 6, 7, 8 and 9 (except the West 14 feet of each of said Lots taken for widening of Sheridan Road) and (except that part of Lots (, 1, 8 and 9 lying East of the West line of Lands of Commissioners of Lincoln Park as established by decrees of the Circuit Court of Cook County, Illinois in Case Number B-53353 and in Case Number B-105003) in Block 21 in Cochran's Second Addition to Edgewater in Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 25558983 together with its undivided percentage interest in the common elements.

93100248

DEPT-01 RECORDING

\$23,50

M4444 TRAN 3854 02/08/93 13:18:00

\$5252 **\$** *-53-100248

COOK COUNTY RECORDER

5815 N. Sheridan Road, U-1002, Chicago, Il. 60660 Property Address: Permanent Index No: 14-05-403-023-1019 together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said

has caused these LOAN SERVICING

LASALLE TALMAN BANK, F. S. B. presents to be executed in its behalf to its duly

officers, and its corporate seal to be hereunto affixed this

3RD

FEBRUARY day of

, A. D. 19 93.

This instrument prepared by

M. ANTONACCI

authorized

LISALLE TALMAN POME MORTGAGE CORP

4242 E. HARLEM AVE NORRIDGE, IL 60634

LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 2350

92100248

State of

Mr. Miron Stefan 4208 W. Howard Skokie

FORM MANAGES THE BY

~ News Bublis