RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGUR OR DEED OF TRUST HAS ELLED.

93100347

COOK COUNTY RECORDER	DEPT-01 RECORDING 1\$5555 TRAN 6972 \$6160 \$ \$\times -95\$	3- 100:	123.00 10:32:00 347
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MORTGAGUR OR DEED OF TRUST WAS F	FILED.
KNOW ALL MEN BY THESE PRESENTS,	That the FIRST UNION MORTGAGE CORPORATION
	, a corporation of the State of
NORTH CAROLINA , for and	d in consideration of the payment of the
indebtedness secured by the Mort	tgage hereinafter mentioned, and the cancellation of
all the Notes thereby secured, a	and of the sum of one dollar, the receipt whereof is
hereby acknowledged, does hereby	REMISE, RELEASE, CONVEY AND QUITCLAIM
unto GEORGE R. SCHULTZ AND C	CAROL L. SCHULTZ
1125 WEST ON TON STREET	r Arlington Heights, ill 60004
Ox "	Name and Address)
meirs, legal representatives and	assigns, all the right, title, interest, claim or
iemand whatsoever it may have a.	quired in, through or by a certain Mortgage,
pearing date the <u>30TH</u> day	MAY , 19 01. and recorded in the
Recorder's Office of	County, in the State of Illinois, in
look, of records, on	Page, as Document No,
to the premises therein described	d, situated to the County of COOK , State
of Illinois, as follows, to wit:	LOTS 3 AND 4 IN BLOCK 7 IN ARLINGTON PARK A SUBDIVISE

of Illinois, as follows, to wit: LOTS 3 AND 4 IN BLOCK 7 IN ARLINGTON PARK A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH WEST 1/4 EXCEPT THE NORTH 25 FEET THEREOF) OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND AND NORTH WESTERN RAILWAY COMPANY IN COOK COUNTY, ILLINOIS

03-30-106-039

together with all the appurtenances and privileges thereunto belonging or appertaining.

SEAL

1964

IN TESTIMONY WHEREOF, the said <u>TERRI E. BURROUGHS</u> has caused these presents to be signed by its <u>ASSISTANT</u> Vice President, and extested by its <u>Assistant Secretary</u>, and its corporate seal to be hereto affixed,

this 27TH day of TANHARY , 1993 .

FIRST UNION MORTGAGE CORPORATION (FORMERLY KNOWN AS CAMERON BROWN COMPANY)

THIS INSTRUMENT PREPARED BY:

TJ RUSS

First Union Mortgage Corporation
Post Office Box 18109

Raleigh, NC 27619

BOX

ASSISTANT TERRI B BU VICE PRESIDER

TERRI B. BURROUGHS

ttest:

8y:

ASSISTANT SECRETARY

/113023 FUMC 2167 (787) 33100347

100 mm

STATE OF	UN OFFICIAL COPY	
COUNTY	Wake ( )	
Ι,	ALFONSO WILLIAMS a notary public in and for	
said Count	ty, in the State aforesaid, DO HEREBY CERTIFY thatTERRI B. BURROUGH	S
· .	personally known to me to be ASSISTANT Vice President	
of the FIE	est union morticage componantion, a corporation, and Rose BARKLE Y	
<del></del>	personally known to me to be the Assistant	
Secretary	of said corporation, and personally known to me to be the same	
persons wh	nose names are subscribed to the foregoing instrument, appeared	
before me	this day in person and severally acknowledged that as such	
ASSIST.NIT	Vice President and Assistant Secretary, they signed	
and delive	red the said instrument and caused the corporate seal of said	
	a co be affixed thereto, pursuant to authority given by the	
	Directors of said corporation, as their free and voluntary act,	
	free and roluntary act of said corporation, for the uses and	
	herein set forth.	
	under my hand and my seal this 27TH day of JANUARY	
19_03	τ	
	ALFONSO WILLIAMS Notary	
	My Commission expires 7-18-95	
	My Commission expires 7-18-95	
1 11	7.6	
2	MAIL TO Mr. 4 Hrs. Schulst  Buington Hs, Lood	
RELEASE DEED BY CORPORATION	322	
OKPO		
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	735	
GE 1	MIL TO W. * HIL TO W. ALL MANAGES	
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/142t2 FUMC 2187 (7/87)		