

UNOFFICIAL COPY

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$39,800.00 dated March 28, 1977, executed by PIONEER BANK & TRUST COMPANY

93101080

to UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO recorded at Volume/Book N/A, Page N/A, and/or Instrument Number 2932272, on April 18, 1977, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit:

LOT TWENTY THREE (EXCEPT THAT PART THEREOF TAKEN FOR PUBLIC STREET, AS SHOWN BY PLAT OF DEDICATION RECORDED DECEMBER 19, 1891, AS DOCUMENT NO. 1385995) (23) IN THE SUBDIVISION OF THE NORTH FIVE ACRES OF THE SOUTH THIRTY ACRES OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 5, TOWN 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1239 W. HOOD CHICAGO, IL 60640 ASSIGNMENT OF RIGHTS RECORDED ON APRIL 11, 1977 AS DOCUMENT NO. 2932273

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DEPT-01 RECORDING 125.00 T#1111 TRAN 0202 02/08/93 11.15.00 #3466 * -93-101080 COOK COUNTY RECORDER

In witness whereof, the undersigned has caused these presents to be executed on this the 28th day of October, 1991.

MORGAN LOAN MORTGAGE COMPANY, INC.



BY AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA pursuant to Power of Attorney recorded November 22, 1988 at DOC 88-538891. COOK County, Records.

Attest: Ann Isban ANN ISBAN ASSISTANT SECRETARY

By: John Adams JOHN ADAMS VICE PRESIDENT

State of Maryland County of Frederick

On this 28th day of October, 1991, before me, the undersigned officer, personally appeared JOHN ADAMS and ANN ISBAN, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named attorney-in-fact, a corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

In witness whereof I hereunto set my hand and official seal.



Kimba Hoffman KIMBA HOFFMAN, Notary Public My commission expires: February 18, 1995

Prepared by: Ann Thompson ANN THOMPSON AMERICA'S MORTGAGE SERVICING INC. P. O. BOX 9481, #1010 GAITHERSBURG, MD 20898-9481

Box 176 2300

DEREGISTERED BY DOC # 93053320

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Property of Cook County Clerk's Office

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