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THIS INSTRUMENT WAS PREPARED BY First Federal Savings and Loan Association of Rockford, 612 North Main Street, Rockford, Illinois 61103-6967 Under the supervision of Holstrom & Kennedy, 800 North Church Street, Rockford, Illinois 61103-0589

93101195

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the First Federal Savings and Loan Association of Rockford, a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, the party secured in and by a certain deed of mortgage executed by Carol N. Quay, separated

dated the 1st day of April A.D. 19 86, and recorded in the office of

the Recorder's Office of the County of Cook State of IL, as Microfilm No. 87032053 or in Book of Mortgages, Page County of State of does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, has cancelled the note secured by said mortgage, and in consideration thereof, does hereby forever release and discharge the same and quit claim all right and to and in the premises therein described and conveyed for a description whereof reference may be had to said mortgage or the record thereof.

IN WITNESS WHEREOF, The said First Federal Savings and Loan Association of Rockford has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice President, Bruce D. Nelson

and attested by its Assistant Vice President this 29th day of April A.D. 19 91

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCKFORD

By [Signature] Vice President

ATTEST: [Signature] Assistant Vice President

STATE OF ILLINOIS COUNTY OF WINNEBAGO

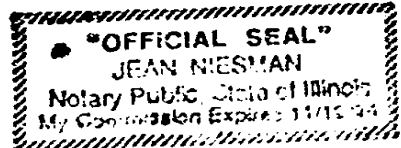
SEPT-01 RECORDING \$23.50 8111 TRAN 8286 02/08/93 15:07:09 93-101195 COOK COUNTY RECORDER

I, Jean Niesman, a notary public in and for said County in the State aforesaid, do hereby certify that Bruce D. Nelson, personally known to me to be the Vice President of the First Federal Savings and Loan Association of Rockford, and DeAnna Ingram, personally known to me to be the Assistant Vice President of said First Federal Savings and Loan Association of Rockford, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument of writing as Vice President and Assistant Vice President of said First Federal Savings and Loan Association of Rockford and caused the corporate seal of said First Federal Savings and Loan Association of Rockford to be affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice President and Assistant Vice President for the uses and purposes therein set forth.

Given under my hand and notarial seal this 29th day of April A.D. 19 91

[Signature] Jean Niesman Notary Public

My Commission expires November 19, 1994 Please return release to: Carol Conlin 312 East Franklin Street Barrington, IL 60010



Prepared by: DDB ML# 700059017

REPUBLIC TITLE COMPANY 1500 W SHURE DR. ARLINGTON HEIGHTS, IL 60004

att: Arlene

2339 MAIL TO [Hand pointing to mail to]

93101195

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LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 123 IN 1475 REBECCA DRIVE, HOFFMAN ESTATES, IN THE MOON LAKE VILLAGE FOUR STORY CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN PETER ROBIN FARMS UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT NUMBER 21013530, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24686035 AS AMENDED FROM TIME TO TIME TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24686035 IN COOK COUNTY, ILLINOIS.

TAX ID # 07-08-300-020-1108

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