

RELEASE OF MORTGAGE ON TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING
781111 TRAN B2 02/09/93 15 11:06
#3294 * 93-101217
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHNNY L. COLLINS, DIVORCED AND NOT SINCE REMARRIED (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 31 day of AUGUST, 19 90 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, document No. 90452656, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 5 AND THE NORTH 5 FEET OF LOT 6 IN BLOCK 3 IN WALLER'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL (EXCEPT THE NORTH 22 ACRES THEREOF) SITUATED IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-09-224-020 & 16-09-224-019

Address(es) of premises: 436 N. LEAMINGTON

Witness _____ hand _____ and seal _____, this 08th day of JANUARY, 19 93.

(SEAL)
JAMES J. BRINGLEY, SENIOR VICE PRESIDENT
(Signature)
VICTORIA HUNTER, ASSISTANT VICE PRESIDENT (SEAL)

This instrument was prepared by TANISHA HARPER 7054 SOUTH JEFFERY BLVD. CHGO., IL 60649
(NAME AND ADDRESS)

RLH 20-81000-P

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RELEASE DEED

By Corporation

TO

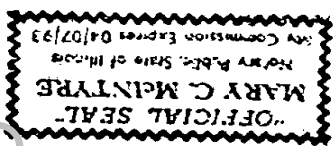
ADDRESS OF PROPERTY:

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ALL TO:

Johnny J. Collins
436 W. Hammonston
Chicago, IL 60644

GEORGE E. COLE
LEGAL FORMS



Commission Expires APRIL 07, 1993

NOTARY PUBLIC
Mary C. McIntyre
day of JANUARY 08TH 19 93

GIVEN under my hand and NOTARIAL seal this 08TH day of JANUARY 19 93
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.
and severally acknowledged that as such SENIOR VICE President and ASST. VP. they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASST. V.P. of said corporation, and personally known to me to be the
ILLINOIS corporation, and VICTORIA HUNTER, personally
personally known to me to be the SENIOR VICE President of SOUTH SHORE BANK OF CHICAGO
to and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES J. BRINGLEY
I, MARY C. MCINTYRE, a notary public

ATTORNEY

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.