

INDEX NUMBER 380024
PARCEL NUMBER 1913106772200

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ASSIGNMENT OF MORTGAGE/DEED OF TRUST

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FOR AND CONSIDERATION of one dollar, to it paid, FLEET MORTGAGE CORP., a corporation duly organized and existing under and by virtue of the laws of the State of RHODE ISLAND and located at 11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224 does hereby grant, bargain, sell, assign, transfer, convey and set over unto GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST, CHERRY HILL, NJ 08034 hereinafter referred to as the assignee, a certain Indenture of Mortgage executed by Julius Sanchez + Yolanda U* in the County of Cook and State of Illinois dated the 11 day of May, 1990 to Fleet Mortgage Corp on certain lands in the County of Cook and State of Illinois together with the Note therein referred to and all the rights, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded and in the State of Illinois, on the 11 day of May, 1990, in BOOK NO. 3649, PAGE NO. 1, as DOCUMENT NO. 9380642.
PROPERTY ADDRESS: 3649 South Troy - Chicago, Illinois, 60629

*Sanchez

TO HAVE AND to hold the said Note and Mortgage, and the debt thereby secured, and all the rights, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said assignee, its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

AND SAID CORPORATION hereby covenants that it has good right to assign same.

IN WITNESS WHEREOF, the said FLEET MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT SECRETARY and its corporate seal to be hereunto affixed this 1 day of October, 1991.

SIGNED AND SEALED IN THE PRESENCE OF FLEET MORTGAGE CORP.

Eugene Tenaglia
June Johnson

Dianna Zachow
DIANNA ZACHOW
ASSISTANT SECRETARY

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

DEPT-11 RECORD TOR \$25.50
T#8830 TRON 0802 02/08/93 13:00:00
#4490 # * -P3-102487
COOK COUNTY RECORDER

PERSONALLY CAME BEFORE me this 1 day of October, 1991, Dianna Zachow, ASSISTANT SECRETARY OF FLEET MORTGAGE CORP., to me known to be the persons who executed the foregoing instrument, and to me known to be such officers of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation by its authority.

THIS INSTRUMENT DRAFTED BY
Karen Bell

Karen Bell
Karen Bell Notary Public
County of Milwaukee
State of Wisconsin
My Commission Expires:
5/15/94



AFTER RECORDING RETURN THIS INSTRUMENT TO: GE Capital Services, Inc.
2339 Route 70 West, Cherry Hill, NJ 08034 Attn: Document Control, 3rd
Floor

25 30

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Property of Cook County Clerk's Office

98162167

Property of Cook County Clerk's Office

(Place Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on May 11 1990. The Mortgagor is JULIUS SANCHEZ AND YOLANDA G. SANCHEZ, HIS WIFE ("Borrower"). This Security Instrument is given to FLEET MORTGAGE CORP., which is organized and existing under the laws of the State of RHODE ISLAND, and whose address is 125 EAST WELLS STREET, MILWAUKEE, WISCONSIN 53201 ("Lender"). Borrower owes Lender the principal sum of FIFTY FIVE THOUSAND EIGHT HUNDRED AND NO/100 Dollars (U.S. \$5,800.00). This debt is evidenced by Borrower's note dated the same as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 1, 2020. This Security Instrument secured to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 24 IN BLOCK 4 IN BARNETT BROTHER'S SUBDIVISION OF THE WEST 1/4 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 19-13-109-017-0000

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AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

I, KATHLEEN MELLEBY, as agent for the GE. CAPITAL MORTGAGE SERVICE
(Assignor, Assignee),
of the mortgage registered as document number 3800242, being
first duly sworn upon oath, states:

1. That notification was given to Julius Sanchez & Uplanda G., at
5699 South Troy Chicago, IL 60629 who are the owners of record on
Certificate No. 1411049, and mortgagors on document
no. 3800242, that the subject mortgage was being
assigned. 3040-1
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2. That presentation to the Registrar of filing of the assignment
of mortgage would cause the property to be withdrawn from the
Torrens system and recorded with the Recorder of Deeds of Cook
County.

I, KATHLEEN MELLEBY, declare under penalties of perjury
that I have examined this form and that all statements included in
this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Kathleen Melleby
Affiant

Subscribed and sworn to before
me by the said Colleen Kelly
this 8th day of July,
1992.

Colleen Kelly
Notary Public

COLLEEN KELLY
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires April 22, 1993

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FORM 3600