

UNOFFICIAL COPY 93102513
KNOW ALL MEN BY THESE PRESENTS,

THAT Aetna Bank, a Corporation existing under the laws of the State of Illinois

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,

release, convey and quit-claim unto Aetna Bank as Trustee under the Provisions of a Trust (NAME AND ADDRESS)

Agreement dated June 16, 1989 and known as Trust Number 10-4233 and Shashibar S.

Sarang and Kiran Sarang, married to each other heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may Construction Mortgage and Security

have acquired in, through, or by a certain Agreement, bearing date the 28th day of

September 19 1990, registered Registrar's Office of Cook County, in the Vol. and recorded in the Recorder's Office of Cook County,

State of Illinois in of page as Document Number 3918169 and 90501932

to the premises therein described, situated in the County of Cook, State of

Illinois, as follows, to-wit:

Per Rider Attached as Exhibit "A" and made a part hereof

DEPT-11 RECORD TOR \$25.50
TW8888 TRAN 0812 02/08/93 13:16:00
#4517 # *93-102513
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

93102513

WITNESS hand and seal this 18th day of August 19 92.

AETNA BANK

BY: John S. Bowker, Asst. Vice President (SEAL)

Brian D. Gordon, Credit Officer (SEAL)

STATE OF Illinois ss.

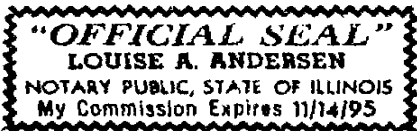
COUNTY OF Cook

I, the undersigned

a notary public, in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that John S. Bowker, Asst. Vice President and Brian D. Gordon, Credit Officer personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official Notarial seal this 18th day of August 19 92

Louise A. Andersen
Notary Public
Commission expires



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Louise Andersen, Aetna Bank, 2401 N. Halsted, Chicago, IL 60614 (Name) (Address)



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RELEASE DEED

TO

Property of Cook County Clerk's Office

93102513

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LEGAL DESCRIPTION OF LAND:

PARCEL 1:

LOT 19 IN HOEPNER'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 25, 1949 AS DOCUMENT 563460, IN DUPAGE COUNTY, ILLINOIS.

COMMON ADDRESS: 660 E. ROOSEVELT ROAD, LOMBARD, ILLINOIS
PERMANENT INDEX NUMBER: 06-17-405-015

PARCEL 2:

THE EAST 70 FEET OF THE WEST 410 FEET OF THE SOUTH 200 FEET OF LOT 22 (EXCEPT THE SOUTH 50 FEET TAKEN FOR BARTLETT ROAD) IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 840 W. BARTLETT ROAD, BARTLETT, ILLINOIS

PERMANENT INDEX NUMBER:

PARCEL 3:

LOT 2 IN NORTH MEADOWS, A SUBDIVISION OF PARTS OF THE EAST AND WEST 1/2 OF SECTIONS 8 AND 17, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 7, 1947 AS DOCUMENT NUMBER 14009292 AND FILED AS DOCUMENT NUMBER LR1139851, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 701 STERLING ROAD, INVERNESS, ILLINOIS

PERMANENT INDEX NUMBER:

06102513

EXHIBIT "A"

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Property of Cook County Clerk's Office

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, J. Schall 77718 021100X, being first duly sworn
(Name and Title)

upon oath, states:

1. That notification was given to SHASHIBIR S. SARANGI who are the owners of record on Certificate No. 15071004, that a release document number 3918119 was presented for filing on 2-8-93.
(Date)

2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, the undersigned, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

[Signature]
Affiant

Subscribed and sworn to before me by the said
this 8th day of February

1993.

[Signature]
Notary Public

