of all indebtedness secured by that certain mortgage of \$64,563.00 dated July 1, 1988, executed by LINDA S. HOUSTON, DIVORCED AND NOT SINCE REMARRIED

90102535

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION , Page N/A recorded at Volume/Book N/A , and/or Instrument Number 11, 1988, in the records of COOK 3722520 / , on July County, Illinois 3-748974, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: LOT 6 IN BLOCK 2 IN HENRIKSEN BROTHERS LYMAN AVENUE SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 TO 46 INCLUSIVE OF IRA M. COBE'S SUBDIVISION OF THE WEST 1/2 OF LOT 3 AND ALL OF LOT 4 IN HENRY C. WILSON'S SUBDIVISION OF THE NORTH 1/2 OF THE EAST 10 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 337 FEET THEREOF) IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PROPERTY ADDRESS:

620 SOUTH LYMAN

OAK PARK, ILLINOIS 60301

TAX 1.D. # 16-17-114-006

In witness whereof, the inversigned has caused these presents to be executed on this the 7th day of November , 1995.

AMERICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE

CORPORATION OF FLORIDA

93102535

DAVID OZAG

ASSISTANT SECRETARY

JOHN / JAMS

VICE PRESIDENT

State of Maryland County of Frederick

On this 7th day of Novamber , 1990, before me, the undersigned officer, personally appeared JOHN ADAMS and DAVID DZAG acknowledged themselves to be the VICE PRESIDENT and of the above named corporation, ASSISTANT SECRETARY and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themmelves as VICE PRESIDENT and ASSISTANT SECRETARY

In witness whoreof I hereunto met my hand and official meal.

IN WEED NOTAR PUBLIC

TINA M. HEEDON

Notary Public

My commission expires:

20, 1994

Prepared by: 🕭

BECKY BAKER

AMERICA'S MORIGAGE SERVICE, INC. P.O. BOX 9411, DEPT @ 1010

GAITHERSBURG, MD 20898-6011

UNOFFICIAL COPY

Property of Cook Colling Clerk's Office

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AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

John Walsh Title Operations Officer

92402595	
being first duly sworn	
RobolQ, at	
the owners of record	
s presented for filing	\$27.56

(Name and Title) upon oath, states: That notification was given to www. on Certificate No. TWBBB TRAN 0921 02/08/93 14:24:00 x-93-102535 #4539 # COOK COUNTY RECORDER 2. That presentation to the Registrar for filing of a Rel ase of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County. John Walsh declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

93102535

Subscribed and sworn to before me by the said John Walsh this 26 day of VANJARY 19 93 .

"OFFICIAL SEAL" Violeta Genzales Notary Public, State of Illinois My Commission Experts 2721/95