

# UNOFFICIAL COPY

3035

KNOW ALL MEN BY THESE PRESENTS, That the Evangel Assembly

of God,

**93102573**

religious  
incorporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto David P. Robinson and  
(NAME AND ADDRESS)  
Marie Y. Robinson, his wife, 5745 W. Berenice, Chicago, IL 60634  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 27th day of Dec-  
ember, 1929 and recorded in the Recorder's Office of Cook County, in the State of Illinois ~~XXXXXXXXXXXXXX~~ as document No. 91091547,  
to the premises herein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 17 (EXCEPT THE EAST 10 FEET) AND ALL OF LOT 18 IN BLOCK 5 IN MARTIN LUTHER COLLEGE SUBDIVISION IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Street address: 5745 W. Berenice, Chicago, IL

P.I.N. 13-20-214-006

DEPT-11 RECORD TOR \$23.50  
T#8888 TRAN 0860 02/08/93 15:57:00  
#1586 # ~~93-102573~~  
COOK COUNTY RECORDER

**93102573**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Evangel Assembly of God  
has caused these presents to be signed by its Chairman ~~President~~, and attested by its Secretary, and its corporate seal to be hereto affixed, this \_\_\_\_\_ day of January, 1993.

Evangel Assembly of God

By Howard J. Mac  
Chairman ~~President~~

Attest: Ronald E. Baker  
Secretary

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RE-  
CORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by Mauck, Bellande, Baker & O'Connell, 19 S. LaSalle,  
(Name) (Address)

Suite 1203, Chicago, IL 60603

2350  
fr

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## RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerks Office  
MAIL TO: MICHAEL HIRSCHTEK  
10321 N AWNDALE  
SUITE 210  
CHICAGO, IL  
JOHN W. MACK  
OFFICIAL SEAL  
BY CO. #1, 53006 F.C. #310/29/93  
NOTARY PUBLIC - STATE OF ILLINOIS  
GIVEN under my hand and seal this 25<sup>th</sup> day of January 1993.

free and voluntarily act of said corporation, for the uses and purposes herein set forth,  
given by the Board of Elders \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
signed and delivered the said instrument as Chairman, \_\_\_\_\_ Secretary of said  
and severally acknowledged that as such Chairman \_\_\_\_\_ and \_\_\_\_\_ Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
referred to in the instrument, and personally

personally known to me to be the Chairman, \_\_\_\_\_ Secretary, \_\_\_\_\_ and \_\_\_\_\_

in and for said County, in the State aforesaid, DO HEREBY CERTIFY this Thomas Stack

J. John W. Mack  
COUNTY OF COOK  
STATE OF Illinois  
SS.