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#6001158 (407/408)

SHOW ALL HER BY THESE PRESENTS.

SATISFACTION OF HORTGAGE

93102651

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	THAT Bankers Trust Company of Ca., NA**
	the bolder and owner of the certain mortgage executed by Todor Mateiu and Maria Matei
	husband and wife as jtns. bearing date the 8th day of October .
	19 91 , and recorded in Official Records Book Doc. # 91-531324 , in the
	office of the Clerk of the Circuit Court of Cook County, Illinois,
	and also the holder and owner of the note in said mortgage identiated, acknowledges
_	full payment and satisfaction of the indebtedness secured by said mortgage and
~	hereby authorizes and directs the Clerk of the said Circuit Court to cancel same of
- -	records. P. 13-01-411-0.141
,	IN WITNESS WHEREOF, the said holder and owner of said mortgage and note has executed
[this instrument under seal, this $\frac{2}{2}$ day of November, 19 92.
2/2.2 S/mh	Old Stone Credit Corporation, a Delaware corporation, is executing this Salisfation/Release be and through its duly authorized corporate officer by authority granted it pursuant to a certain Limited Power of Attorney executed by Bankers Trust Company of California, N.A. in its designated fiduciary capacity and recorded in Record Book page of the office of County, County, County, Corporate Seal)
	Bankers Trust Company of Ca., NA TR U/A dtd 6/01/92 Series, 1992-2
	STATE OF Florida L. Hanapel, Attorbey-in-Fact DEPT-01 At ORDING T45555 TR/N 7019 02/08/93 13:28:00
	The foregoing instrument was acknowledged before me this old (a) of November , 19 92, by L. Hanapel, Attorney-in-Fact President of Bankers Trust Company of Ca., NA** California corporation, on behalf of the corporation.
TR U/A dto	3 6 01/92 Series 1992- 2
	OFFICIAL NOTARY SEAL BUNDACTA A MALLARI NOTARY TEATE OF FLORIDA COMMESSION FXF. NOV. 41996 MY COMMISSION FXF. NOV. 41996

OLD STONE PALOS

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Proberty of Cook County Clark's Office

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LOT 34 IN BLOCK 12 IN W. F. KAISER AND COMPANY'S ARCADIA TERRACE BEING A SUPPLIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE MEST 33 FEET THEREOF) AND THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MENIDIAN, IN COOK COUNTY, ILLINOIS.

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