

UNOFFICIAL COPY 93102124
SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Marine Midland Bank, N.A., a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated April 5th, 1990, made by John H. Wilson as Mortgagor(s), to Margaretten & Company, Inc. as Mortgagee, recorded as in Document No. 90165697, in the office of the Register, Cook County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by *Margaretten & Company, Inc. to Marine Midland Bank, N.A. by assignment dated April 12th, 1990, and duly recorded in Document No. 90261449, on the 5th day of June, 1990.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

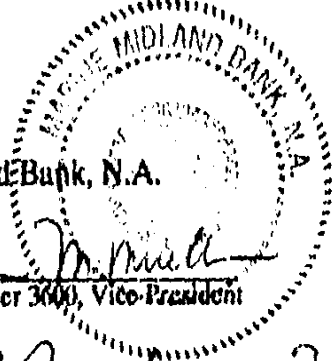
Pin # 29-23-411-023

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Date: December 22nd, 1992

Marine Midland Bank, N.A.

BY: Kathleen M. Mueller
Kathleen M. Mueller 3600, Vice-President



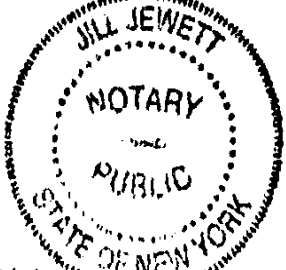
ATTEST: Sophie B. Pendolino 23-
Sophie B. Pendolino, Assistant Secretary

State of New York)
County of Erie) ss.

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The foregoing instrument was acknowledged before me, a Notary Public commissioned in Erie County, on December 22nd, 1992, by Kathleen M. Mueller 3600, Vice President and Sophie B. Pendolino, Assistant Secretary of Marine Midland Bank, N.A., a United States corporation, on behalf of the corporation.



Jill Jewett
Notary Public
JILL JEWETT No. 4969274
Notary Public, State of New York
Qualified in Erie County
My Commission Expires July 9, 1994

This instrument was prepared by Terrina M. Spain of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9569879.

LOT 2 IN WINDMILL ESTATES, BEING A SUBDIVISION IN THAT PART OF LOT 11N DALENBERG'S SUBDIVISION IN THE N. PART OF THE S.W. 1/4 OF THE W. 1/2 OF THE S.E. 1/4 OF SEC. 23, TOWNSHIP 35 N., RANGE 14, E. OF THE 3RD PRINCIPAL MERIDIAN, LYING W. OF A LINE 271.52 FT. W. OF AND PARALLEL TO THE W. LINE OF THE E. 1/2 OF THE E. 1/2 OF SEC. 23 AFORESAID, IN COOK COUNTY, ILLINOIS.
*ASSIGNMENT WAS RERECORDED AS DOC. #90411894 ON 8/23/90.

Mail to Box 15
John H. Wilson
16610 Bruce Drive
Sorech Hall rd. St. 60423

141-28242

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