Statutory (ILLINOIS)

(Corporation to Corporation)

CARRION. Consult a havyer belieful using or acting given this form. Neither the publisher rise the swise of this form makes any werrantly with respect thereto including any werrantly of morchanishisty or littless for a particular purposer.

THE GRANTOR AMERICAN LIMB & ORTHOPEDIC CO.

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois , for the consideration of Ten and no hundreths (\$10.00)

DOLLARS, in hand paid,

COMPANIANT OF PANIAGRATISE

Paris (2.6) or tygy

and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and QUIT CLAIMS to RUSH-PRESBYTERIAN ST. LUKE'S MEDICAL CENTER, a not-for profit

93302208

931022081

10 15 10

(The Above Space For Recorder's Use Only)

*corporation organized and existing under and by virtue of the laws of the State of Illinois having its principal office at the following address 1653 W. Congress Parkway. all interest in the following described Real Estate situated in the County of Chicago, Illinois Cook and State of Illinois, to wit:

Proporty described on Exhibit A

and the second s
2-5-93
The state of the s
Permanent Real Estate Index Number(s): 7-18-221-619-0000
Address(es) of Real Estate: 1728 W. Ogden, Chicago, Illinois 60612
In Witness Whereof, said Grantor has caused its corporate seal to be Lereto affixed, and has caused its name to be
signed to these presents by its President, and attested by its Secretary, this
day of Dogember 1992. February, 1993. No DG
06
American Limb & Orthopedic Co.
American Limb & Orthopedic Co. (MAME OF CORPORATION)
CORPORATE SEAL BY WWW STATES
HERE NORBERT FLIRSS PRESIDENT
ATTEST (Married) Cherolied
DAGMER GUNDLER SECRETARY
State of Illinois, County of Cook ss. 1, the undersigned, a Notary Public, in and for the County
and State aforesaid, DO HEREBY CERTIFY, that Norbert Fliess person alv known to
me to be the President of the American Line & Orthopedic Co
copposition, and Dagmar Gundler personally known to a.e. o be
Sagratury of said corporation, and personally known to be to be
SE the same persons whose names are subscribed to the foregoing instrument, appeared on the person and severally acknowledged that as such
miles Hash De to Bear this day in person and severally acknowledged that as such
Y NOTERIAL STATE President and Secretary, they signed and delivered the said instru-
2 . Nilling C. FXIR ment and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of of said corporation, as
their free and voluntary act, and as the free and voluntary act and deed of said
corporation, for the uses and purposes therein set forth.
- Fabruary, 1993. 14
Given under my hand and official seal, this 3150 544 day of Peccanoer 1997.

June 26 1995 / Smill Harl

This instrument was prepared by Kenneth Hartmann, 135 S. LaSalle Street, #1200

MAIL TO: <	Steven D. Friedland Schiff, Hard Time & Waite 233 S. Wacker (Address)
•	Chicago, II. 60606

Chicago

SEND SUBSEQUENT TAX BILLS TO:

Donald Oder

IL, 60603

Commission expires

Corporation to Corporation

COPY

To

GEORGE E. COLE®

DOOP THE				
	OUNT	, C/6)	h _y	
			T'S (

UNOFFICIAL COPY

EXHIBIT D

THE QUITCLAIM DEED PARCEL

THAT PART OF LOT 26 FALLING IN BLOCK 1 OF ASHLAND ADDITION TO CHICAGO BEING THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND OF A FRACTION IN THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND DESCRIBED AS FOLLOWS:

ALL THAT PART OF LOT 26 IN AFORESAID BLOCK 1 IN ASHLAND ADDITION BEGINNING AT A POINT IN THE NORTHERLY LINE OF SAID LOT, 9.68 FEET FROM THE MOST EASTERLY CORNER OF SAID LOT THEN'T EAST ALONG THE NORTHERN LINE OF SAID LOT, TO SAID EASTERLY CORNER, THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 8.64 FEET THENCE NORTHERLY TO THE BEGINNING.

9330:208