FEDERAL BANK

93103504

BELEASE OF MORTGAGE

93103504

DEPT-01 RECORDING \$23.0 T\$2222 TRAN 5894 D2/08/93 15:04:00

#6116 + *-93-103504

THE ABOVE SPACE FOR RECORDERS USEDING COUNTY RECORDER

Loan No. 1-62630-04

KNOW ALL MEN BY THESE PRESENTS That Cragin Federal Bank for Savings of Chicago

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receign whereof is hereby confessed, does hereby Remise, Convey, Rejease and Oult-Claim unto — CRAGIN SERVICE CORPORATION

all the right, title, interest, claim or demand

whitisoever it run; have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 91577194—to the premises therein described to-wit:

LOT 1 IN PONTAPELLI BUILDERS SUBDIVISION UNIT 2, BEING A SUBDIVISION IN THE NORTHEAST 1/4 C. SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIA', IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 6740 W. BERENICE, CHICAGO, ILLINOIS 60534.
PERMANENT INDEX #17 19-205-00 P

93293504

CORPORATE SNINGS

IN TESTMANY WHEREOF, THE SAID Cragin Federal Bank for

Savings of Cicago hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its MANGER Vice President, and attested to by its Assistant Secretary, his 11TH day of SEPTEMBER 19 92

Cragin Federal Book for Savings, of Chicago

Attest:

TE BUTTER TO THE

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally knewn to me to be duly authorized officers of Crag in Fe leral Bunk for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they sierie and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and County to the Board of Directors of said Corporation as their free and County to the Board of Directors of said Corporation as their free and County to the Board of Directors of said Corporation as their free and County to the Board of Directors of said Corporation as their free and County to the Board of Directors of said Corporation as their free and County to the Board of Directors of said Corporation as their free and County to the Board of Directors of said Corporation as their free and County to the Board of Directors of said Corporation as their free and County to the Board of Directors of said Corporation as their free and County to the Board of Directors of said Corporation as their free and County to the Board of Directors of Said Corporation as their free and County to the Board of Directors of Said Corporation as their free and County to the Board of Directors of Said Corporation as their free and County to the Board of Directors of Said Corporation as their free and County to the Board of Directors of Said Corporation as their free and County to the Board of Directors of Said Corporation as their free and County to the Board of Directors of Said Corporation as their free and County to the Board of Directors of Said Corporation as the Board of

Westan

TRUST WAS FILED

GIVEN under my hand and notarial seal, the day and year first above written.

VIVIAN A BEKELLEVI NOTE W ADDIC, STATE OF ALINOIS My Commission Expires 12/18/95

FOR THE PROTECTION OF THE OWNER, THIS

RELEASE SHALL BE FILED WITH THE RECORDER

WHOSE OFFICE THE MORTGAGE OR DEED OF

DEEDS OR THE REGISTRAR OF

Notary Public

20x 403

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS

5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No

, chicago, italicis

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CRAGIN FEDERAL BANK FOR SAVINGS

425 W. DEVON AVENUE

PARK RIDGE, ILLINOIS 60068-4800

23/16

VJB

Mail to:

AG Bes Bloc

UNOFFICIAL COPY

Property of Coot County Clerk's Office