

UNOFFICIAL COPY

CRAGIN
FEDERAL BANK

93103566

RELEASE OF MORTGAGE

Loan No. 83-19248-02 AT

93103566

DEPT-01 RECORDINGS \$23.50
T#7777 TRAM 4452 02/08/93 15:27:00
#0644 * -93-103566
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings of Chicago as Assignee of
GreatAmerican Federal Savings and Loan Association
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other
good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and
Quit-Claim unto Mark G. Zaander and Linda S. Zaander, his wife

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County,
Illinois as Document No. 86301295 to the premises therein described to-wit:

PARCEL 1:
LOTS 37 AND 38 IN BLOCK 2 IN WOODBINE ADDITION, BEING A SUBDIVISION OF THE
NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS CREATED
BY GRANTS OF EASEMENT RECORDED AS DOCUMENTS 24069522 AND 24069523 OVER AND
UPON THE SOUTH 7 FEET OF LOT 39 IN BLOCK 2 IN WOODBINE ADDITION AFORESAID FOR
INGRESS AND EGRESS TO THE EXISTING GARAGE STRUCTURE AND TO PERMIT PRESENT
USE, MAINTENANCE AND REPAIR OF SAID STRUCTURE AND TO PERMIT PRESENT USE,
MAINTENANCE AND REPAIR OF SAID STRUCTURE, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 16-06-305-006-0000 VOLUME 140



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings of Chicago** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 28 day of October 19 92

93103566

Cragin Federal Bank for Savings of Chicago

Attest: *Richard J. Jahns*
Assistant Secretary

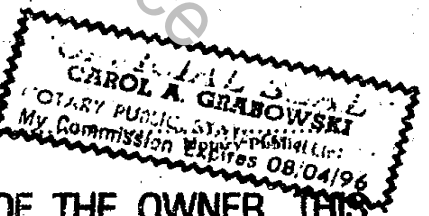
By: *Carol A. Grabowski*
Assistant Vice-President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

DONE under my hand and notarial seal, the day and year first above written.

Carol A. Grabowski



THIS INSTRUMENT WAS PREPARED BY

Richard J. Jahns
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. _____

Mail to: _____

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

Commonly known as: 826 N. Kenilworth, Oak Park,
Illinois 60302

PIN: 16-06-305-006-0000 Volume 140

23.50
EP

EC 1322662

Equity Title
415 N. LaSalle
#402

Chicago, IL 60600

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