

UNOFFICIAL COPY

COMMITMENT #

LOAN NO. 50-515172-5

WHEN RECORDED, MAIL TO
LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93 FEB -8 PM 3: 51

93103627

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
HOMES MORTGAGE CONSULTANTS, LTD.

287-W. BUTTERFIELD ROAD
ELMHURST, IL 60126

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

23P

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 02/05/93 made and executed by ROBERT E. COLUMBUS, A SINGLE MAN AND JEFFREY D. HAMRICK, A SINGLE MAN

to HOMES MORTGAGE CONSULTANTS, LTD., which said Mortgage or Deed of Trust was recorded on as Reception No. 93103626 in book No. at Page in the office of the County Clerk and Recorded of Cook County, and which Mortgage or Deed of Trust covers property described as: LOT 1 IN THE RESUBDIVISION OF LOTS 43 TO 48 INCLUSIVE IN FRANK NOWAK'S SUBDIVISION IN BLOCK 12 (EXCEPT BOULEVARD) IN S. J. WALKER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 16-25-217-004

PROPERTY ADDRESS: 2445 SOUTH CALIFORNIA
CHICAGO, IL 60626

LOAN AMOUNT: \$ 72,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 5 day of FEB, 1993

Signed, sealed, and delivered in the presence of:

By: Jeanette Kniebusch
Witness-

By: _____
Witness-

By: Michelle R. Serpe

ACKNOWLEDGEMENT

STATE OF ILLINOIS
COUNTY OF DUPAGE

(Corporate Seal)

On this 5th day of February, 1993, before me, the undersigned Notary Public personally appeared Peter DiPete who acknowledged himself/herself to be President and Jeanette Kniebusch who acknowledged himself/herself to be witness who acknowledged himself/herself to be

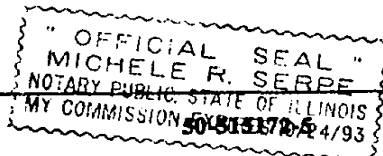
and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Michelle R. Serpe
NOTARY PUBLIC MY COMMISSION EXPIRES

Notary Address: Oakbrook, IL.

REQUESTED AND PREPARED BY: Homes Mtg.

MFCD9158 - 2/92



BOX 333

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74-14-125 w
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