- Know all Men by these Presents, that the 3718 ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of ______COOK_ and State of Illinois, to wit:

LOT 25 IN BLOCK 5 IN MEADOW WALK, BEING A RESUBDIVISION OF PARTS OF BLOCKS 1, 2, 3, 6, 7, 8, 9 AND 10 AND VACATED STRE-ETS IN HOWIE IN THE HILLS UNIT ONE, A SUBDIVISION IN SECTION 1.9, TOWNSHIP 42 NORTH, RANGE 1.0 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID RESUBDIVISION RECORDED SEPTEMBER 24, 1986 AS DOCUMENT 86435380, IN COOK COUNTY ILL-INOIS.

P.I.N.#00-00-000-0000. UR -140-009	
for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is	
hereby acknowledged does hereby Remiss, Convey, Release and Quit-Claim unto	
KIRBY T PASCUS AND CAREY S PASCUS, HIS WIFE	
of the County of and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the A.D. 19 87, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No. 87/2 97-37 by, and a certain Assignment of Rents bearing date the (lay of A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No	
seal to be affixed, and these presents to be signed by its Assistant Vice President,	
and attested to by its Assistant Secretary, this <u>26th</u> day of October 19 92.	
By:	
Attest: Assistant Secretary Larry L. Lipps	
STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally into vinto me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before rie this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.	3510574
Given under my hand and notarial seal, this 26th day of October A.D. 19 92 .	U
This instrument was prepared by S. Green Notary Public	
ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CEICAGO, ILLINOIS 60635	
OI THE BEAT OF THE OWNER THE OF	
THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE BECORDER OF DEEDS OR	
SHOULD BE FILED WITH THE RECORDER OF DEEDS OR	

MORTGAGE OR DEED OF TRUST WAS FILED.

Release of Mortgage Box 204

BY CORPORATION

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 50635 TH)S INSTRUMENT WAS PREPARED BY 05-174191-1
kirby T. and Carey S. Pascus
1240 Golden Red La
'offsan Estates 11 60.95

\$23.50

TRAN 4455 02/08/93 15:42:00

#0674 # #-93-103718 COOK COUNTY RECORDER

McCarthy 9/23/92

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