

# UNOFFICIAL COPY

93103721

STATE OF ILLINOIS  
COUNTY OF COOK

Know All Men By These Presents, That the debt secured by the Mortgage dated **APRIL 5, 1990** made and executed by **GEORGE M. & RUTH A. COYLE, HUSBAND AND WIFE, AS JOINT TENANTS of 1608 WEST TOUHY, UNIT B, CHICAGO, IL 60626** to **GOLDOME** upon the following described property, situated in **COOK** County, Illinois, to wit: **SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

Premises: **1608 WEST TOUHY, UNIT B, CHICAGO, IL 60626**

and recorded in the office of the Clerk of the Circuit Court of said County, in Mortgage Book page as document # **90759682** on the **9TH** day of **APRIL** A.D. **1990** has been fully paid off and discharged, and I do hereby release the same, and all my right, title and interest in and to the premises therein described, and the Clerk of said Court is hereby authorized to enter this satisfaction of record.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the **16** day of **November** A.D. **1992.**

Signed, sealed and delivered in the presence of:

**ADVANTA Mortgage Corp. USA as Attorney-in-fact  
for CHASE MANHATTAN BANK, N.A.**

Stephanie Perez  
Witness, Stephanie Perez

Bonnie R. Brown  
Bonnie R. Brown, Vice President

Catherine Barnett  
Witness, Catherine Barnett

Debra L. Bralla  
Debra L. Bralla, Assistant Secretary

\*Under that certain limited Power of Attorney recorded: **JANUARY 8, 1991 AS DOCUMENT # 91-011165**

	DEPT-01 RECORDINGS	\$23.50
	157777 TRAN 4455 02/08/93 15:43:00	
<b>CORPORATION AS ATTORNEY-IN-FACT FOR A CORPORATION</b>	0677	*-93-103721
<b>STATE OF CALIFORNIA)</b>		<b>COOK COUNTY RECORDER</b>
<b>COUNTY OF SAN DIEGO) TO WIT:</b>	<b>93103721</b>	

On November 16, 1992, before me, the undersigned, a notary public in and for said county and state, personally appeared **Bonnie R. Brown**, personally known to me (or proved to me on the basis of satisfactory evidence) who by me being duly sworn, did depose and say that he resides at **16875 West Bernardo Drive, San Diego, CA 92127** that he is the Vice President of the Corporation, and whose name is subscribed to the within instrument, as the Attorney-in-Fact of the **CHASE MANHATTAN BANK, N.A.** and acknowledged to me that such Corporation subscribed the name of **Bonnie R. Brown** thereto as principal and its own name as Attorney-in-Fact.

WITNESS MY HAND AND OFFICIAL SEAL

Vannary K. Sihachack  
Vannary K. Sihachack, Notary



Record and Return To:

**EQUITY TITLE COMPANY OF ILLINOIS, INC.  
ATTN: CLOSING DEPT  
415 N. LASALLE ST., STE 402  
CHICAGO, IL 60610**

Prepared By: **SDP** Loan #: **G61280**  
ilaif 3/92

EC 131260

Equity Title  
415 N. LaSalle  
#402  
Chicago, IL 60610



23.50  
CP

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10/10/10

Property of Cook County Clerk's Office

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