

SATISFACTION OR RELEASE
OF MECHANICS LIEN

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93103254

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

EDWARD M. HIRSCH, SECRETARY/TREASURER OF
IMPERIAL ERECTORS, INC.
does hereby acknowledge satisfaction or release of the claim for lien against

BELENE CURTIS, INC.
for FORTY FIVE THOUSAND FOUR HUNDRED FOUR AND NO/100 (\$45,404.00)

Dollars, on the following described property, to-wit:

SEE ATTACHED EXHIBIT "A"

93103254

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 92446481

Permanent Real Estate Index Number(s): 16-03-105-008, 020 AND 021

Address(es) of property: 1500 NORTH KOSTNER

IN WITNESS WHEREOF, the undersigned has signed this instrument this 1st day of February 19 93.

IMPERIAL ERECTORS, INC.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

Ralt

Secretary President

By

Edward M. Hirsch

EDWARD M. HIRSCH, SECRETARY/TREASURER

By

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR
LIEN WAS FILED.

This instrument was prepared by

(Name and Address)

Above Space For Recorder's Use Only.

DEPT-02 FILING \$15.50
T#6666 TRAN 7122 02/08/93 14:19:00
43157 # 1 * - 93 - 103254
COOK COUNTY RECORDER

93103254

PROPERTY OF COOK COUNTY CLERK'S OFFICE

1500

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STATE OF ILLINOIS

COUNTY OF Cook

} SS.

I, Cathy Teare, a notary public in and for the county in the state aforesaid, do hereby certify that Edward M. Hirsch, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 1st day of February, 1993.

Cathy O. Teare
NOTARY PUBLIC

93103254

STATE OF ILLINOIS

COUNTY OF Cook

} SS.

I, Cathy Teare, a notary public in and for the country in the state aforesaid, do hereby certify that Robert E. Krouse, president of Imperial Erectors, an Illinois corporation, and Edward M. Hirsch, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Robert E. Krouse president and Edward M. Hirsch secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 1st day of February, 1993.

Cathy O. Teare
NOTARY PUBLIC



*Helene Curtis
Erin Murphy
325 N. Wells
Chicago, Ill. 60610*

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EXHIBIT A

PARCEL 1:

= 021

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PART PART OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE EAST LINE (HEREINAFTER REFERRED TO AS "FIRST MENTIONED EAST LINE") OF THE WEST 300 FEET OF SAID NORTH EAST QUARTER OF THE NORTH WEST QUARTER, WITH A STRAIGHT LINE (HEREINAFTER REFERRED TO AS "FIRST

MENTIONED STRAIGHT LINE") DRAWN FROM A POINT ON THE ABOVE DESCRIBED FIRST MENTIONED EAST LINE WHICH IS 486.25 FEET SOUTH OF THE NORTH LINE OF SAID NORTH EAST QUARTER OF THE NORTH WEST QUARTER WHICH IS 485.13 FEET SOUTH OF THE NORTH EAST CORNER THEREOF; AND RUNNING THENCE EAST ALONG THE ABOVE "FIRST MENTIONED STRAIGHT LINE", A DISTANCE OF 393.47 FEET TO ITS INTERSECTION WITH THE WEST LINE (HEREINAFTER REFERRED TO AS "WEST LINE") OF THE EAST 640.64 FEET OF SAID NORTH EAST QUARTER OF THE NORTH WEST QUARTER; THENCE SOUTH ALONG SAID "WEST LINE", A DISTANCE OF 320 FEET; THENCE WEST ALONG A STRAIGHT LINE (HEREINAFTER REFERRED TO AS "SECOND MENTIONED STRAIGHT LINE") LOCATED 320 FEET SOUTH OF AND PARALLEL WITH THE ABOVE DESCRIBED "FIRST MENTIONED STRAIGHT LINE", A DISTANCE OF 393.47 FEET MORE OR LESS, TO THE INTERSECTION OF SUCH "SECOND MENTIONED STRAIGHT LINE" WITH THE ABOVE DESCRIBED "FIRST MENTIONED EAST LINE", A DISTANCE OF 320 FEET TO THE POINT OF BEGINNING, EXCEPTING FROM THE ABOVE DESCRIBED PREMISES ANY PART THEREOF THAT MAY FALL WITHIN THE LIMITS OF THE PREMISES DESCRIBED IN PARCEL 2 OF WARRANTY DEED FROM MARTIN J. HANSON AND OTHERS TO ZENITH RADIO CORPORATION, A CORPORATION OF ILLINOIS, DATED JUNE 6, 1950 AND RECORDED JUNE 9, 1950 AS DOCUMENT 16422983, IN COOK COUNTY, ILLINOIS

PARCEL 2:

-008

THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 300 FEET OF SAID NORTH EAST 1/4 OF THE NORTH WEST 1/4) (EXCEPT THAT PART OF SAID NORTH EAST 1/4 OF THE NORTH WEST 1/4 LYING NORTH OF A STRAIGHT LINE HEREINAFTER REFERRED TO AS "STRAIGHT LINE" DRAWN FROM A POINT ON THE EAST LINE OF THE WEST 300 FEET AFORESAID WHICH POINT IS 486.25 FEET SOUTH OF NORTH LINE OF SAID SECTION TO A POINT ON THE EAST LINE OF SAID NORTH WEST 1/4 WHICH LATTER POINT IS 485.13 FEET SOUTH OF THE NORTH EAST 1/4 OF SAID NORTH WEST 1/4) (AND EXCEPT ALSO THAT PART OF SAID NORTH EAST 1/4 OF THE NORTH WEST 1/4 DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE EAST LINE OF THE WEST 300 FEET AFORESAID WITH THE ABOVE DEFINED STRAIGHT LINE AND RUNNING THENCE EAST ALONG SAID STRAIGHT LINE A DISTANCE OF 393.47 FEET TO ITS INTERSECTION WITH THE WEST LINE OF THE EAST 640.64 FEET OF SAID NORTH EAST 1/4 OF THE NORTH WEST 1/4; THENCE SOUTH ALONG SAID WEST LINE OF THE EAST 640.64 FEET A DISTANCE OF 424.91 FEET TO ITS INTERSECTION WITH THE SOUTH LINE OF SAID NORTH EAST 1/4 OF THE NORTH WEST 1/4; THENCE WEST ALONG SAID SOUTH LINE OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 A DISTANCE OF 394.72 FEET TO ITS INTERSECTION WITH SAID EAST LINE OF THE WEST 300 FEET OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4, THENCE NORTH ALONG SAID EAST LINE OF THE WEST 300 FEET A DISTANCE OF 311.35 FEET TO THE PLACE OF BEGINNING) (AND EXCEPT ALSO THEREFROM THE EAST 33 FEET OF THE NORTH WEST 1/4 OF SAID SECTION 3)

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EXHIBIT A

(Continued)

ALSO

PARCEL 31 020

THAT PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 17 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE SOUTH LINE OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 3 WHICH IS 660.48 FEET WEST OF THE SOUTH EAST CORNER OF SAID NORTH EAST 1/4 OF THE NORTH WEST 1/4 AND RUNNING THENCE NORTH ON A LINE WHICH IS PARALLEL WITH THE EAST LINE OF SAID NORTH EAST 1/4 OF THE NORTH WEST 1/4 FOR THE DISTANCE OF 18 FEET TO A POINT; THENCE WEST ON A LINE WHICH IS PARALLEL WITH THE SAID SOUTH LINE OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 FOR A DISTANCE OF 25.76 FEET TO A POINT OF CURVE; THENCE NORTH WESTERLY ON A CURVED LINE TANGENT TO SAID LAST DESCRIBED LINE CONVEX TO THE SOUTH WEST AND HAVING A RADIUS OF 373.07 FEET A DISTANCE OF 352.32 FEET TO A POINT OF COMPOUND CURVE; THENCE CONTINUING NORTH WESTERLY ON A CURVED LINE CONVEX TO THE SOUTH WEST AND HAVING A RADIUS OF 369.27 FEET A DISTANCE OF 303.61 FEET TO A POINT IN THE EAST LINE OF THE WEST 300 FEET OF SAID NORTH EAST 1/4 OF THE NORTH WEST 1/4; THENCE SOUTH ALONG SAID EAST LINE OF WEST 300 FEET A DISTANCE OF 109.22 FEET TO A POINT WHICH IS 236.92 FEET NORTH OF THE SOUTH LINE OF NORTH EAST 1/4 OF THE NORTH WEST 1/4; THENCE SOUTH EASTERLY ON A CURVED LINE CONVEX TO THE SOUTH WEST CONCENTRIC WITH SAID LAST DESCRIBED CURVED LINE AND HAVING A RADIUS OF 369.27 FEET FOR A DISTANCE OF 108.68 FEET TO A POINT OF COMPOUND CURVE; THENCE CONTINUING SOUTH EASTERLY IN A CURVED LINE CONVEX TO THE SOUTH WEST CONCENTRIC WITH SAID FIRST DESCRIBED CURVED LINE AND HAVING A RADIUS OF 393.07 FEET A DISTANCE OF 331.75 FEET TO A POINT IN THE SOUTH LINE OF SAID NORTH EAST 1/4 OF THE NORTH WEST 1/4; THENCE EAST ALONG SAID SOUTH LINE A DISTANCE OF 45.38 FEET TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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