

AFTER RECORDING RETURN TO:  
CARL I. BROWN AND COMPANY  
612 W 47TH STREET  
KANSAS CITY, MO 64112

**UNOFFICIAL COPY**

92-14607 HUMENSKI

**93103351**

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS That CARL I. BROWN AND COMPANY, a Kansas Corporation for value received does hereby sell assign transfer set over and convey unto

ASSOCIATES NATIONAL MORTGAGE CORPORATION, P.O. BOX 650001, DALLAS, TEXAS 75265-0001

all of its right title and interest of, in and to that certain Mortgage dated the 25TH day of AUGUST 19 92, A.D. executed by

JAMES N. HUMENSKI, JR. AND JEANNINE M. HUMENSKI, HUSBAND AND WIFE

covering the following described property:

LOT 211 IN LEMKE FARMS SUBDIVISION UNIT 2, BEING A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN # 03-15-217-041-0000

duly filed for record on the 2ND day of SEPTEMBER 19 92, as Instrument No. 92653135 and recorded in book \_\_\_\_\_ at page \_\_\_\_\_ of the records of COOK County ILLINOIS together with note debts

and claims secured by said mortgage and the covenants contained therein.

IN WITNESS WHEREOF, CARL I. BROWN AND COMPANY has caused this instrument to be signed by its VICE PRESIDENT and attested by its ASST. VICE PRESIDENT and its corporate seal to be affixed hereto this 15TH day of JANUARY, 19 93 A.D.

CARL I. BROWN AND COMPANY

NANCY EATON, VICE PRESIDENT

**93103351**

ATTEST

DEPT-01 RECORDINGS \$23.00  
T#0000 TRAN 1034 02/08/93 14:22:00  
#4859 # \*93-103351  
COOK COUNTY RECORDER

Abby Eiken

ABBY EIKEN, ASST. VICE PRESIDENT

STATE OF MISSOURI )  
COUNTY OF JACKSON )

On this 15TH day of JANUARY, 19 93, A.D. before me appeared NANCY EATON to me personally known who being by me duly sworn, did say that he/she is the VICE PRESIDENT of CARL I. BROWN AND COMPANY, a Corporation that the seal affixed to the foregoing instrument is the corporate seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors and acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year last written above.

S. Kay Ben

Notary Public

(SEAL)

NOTARY PUBLIC  
STATE OF MISSOURI  
COOK COUNTY  
My Commission Expires August 18, 1995

\$23.00

UNOFFICIAL COPY

10/10/2010

Property of Cook County Clerk's Office

19100706