

AFTER RECORDING RETURN TO:
CARL I. BROWN AND COMPANY
612 W. 47TH STREET
KANSAS CITY, MO 64112
92-14721-HURD

UNOFFICIAL COPY

93103370

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That CARL I. BROWN AND COMPANY, a Kansas Corporation for value received does hereby sell assign transfer set over and convey unto

ASSOCIATES NATIONAL MORTGAGE CORPORATION, P.O. BOX 650001, DALLAS, TEXAS 75265-0001

all of its right title and interest of, in and to that certain Mortgage dated the 2 day of SEPTEMBER 19 92, A.D. executed by

JAMES A. HURD AND EMMA M. HURD, HUSBAND AND WIFE

covering the following described property:

LOT 206 IN SHELDON HEIGHTS NORTHWEST THIRD ADDITION, A SUBDIVISION OF THE WEST 5/5 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17 (EXCEPT THE SOUTH 174 FEET THEREOF) TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 25-17-416-07

duly filed for record on the 11 day of SEPTEMBER 19 92, as Instrument No. 92673803 and recorded in book _____ at page _____ of the records of COOK County ILLINOIS together with note debts

and claims secured by said mortgage and the covenants contained therein.

IN WITNESS WHEREOF, CARL I. BROWN AND COMPANY has caused this instrument to be signed by its _____

VICE PRESIDENT and attested by its ASST. VICE PRESIDENT and its corporate seal to be affixed

hereto this 15TH day of JANUARY, 19 93 A.D.

CARL I. BROWN AND COMPANY

NANCY EATON, VICE PRESIDENT

ATTEST

Abby Eiken

ABBY EIKEN, ASST. VICE PRESIDENT

STATE OF MISSOURI)
COUNTY OF JACKSON)

On this 15TH day of JANUARY, 19 93, A.D. before me appeared NANCY EATON

to me personally known who being by me duly sworn, did say that he/she is the VICE PRESIDENT of CARL I. BROWN AND COMPANY, a Corporation that the seal affixed to the foregoing instrument is the corporate seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors and acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year last written above.

S. Day Sen
Notary Public

(SEAL)

S. DAY SEN
Notary Public - Notary Seal
STATE OF MISSOURI - JACKSON COUNTY
My Commission Expires October 15, 1993

DEPT-01 RECORDINGS \$23.00
1#000 TRAN 1034 02/08/93 14:26:00
#0079 # *93-103370
COOK COUNTY RECORDER

93103370

\$23.00

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07/24/19

Property of Cook County Clerk's Office