

AFTER RECORDING RETURN TO:  
CARL I. BROWN AND COMPANY  
612 W. 47TH STREET  
KANSAS CITY, MO 64112

**UNOFFICIAL COPY**

92-18987 SHIELDS

**93103372**

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS That CARL I. BROWN AND COMPANY, a Kansas Corporation for value received does hereby sell assign transfer set over and convey unto

ASSOCIATES NATIONAL MORTGAGE CORPORATION, P.O. BOX 650001, DALLAS, TEXAS 75265-0001

all of its right title and interest of, in and to that certain Mortgage dated the 3 day of SEPTEMBER 19 92, A.D. executed by

SCOTT V. SHIELDS AND PATRICIA K. SHIELDS, HUSBAND AND WIFE

covering the following described property:

LOT 17 IN BLOCK 6 IN PROSPECT PARK COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF SOUTHEAST 1/4 OF SECTION 11 AND SOUTH 15 ACRES OF EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 08-11-420-000

duly filed for record on the 14 day of SEPTEMBER 19 92, as Instrument No. 92680025 and recorded in book COOK at page ILLINOIS of the records of ILLINOIS County together with note debts

and claims secured by said mortgage and the covenants contained therein.

IN WITNESS WHEREOF, CARL I. BROWN AND COMPANY has caused this instrument to be signed by its VICE PRESIDENT and attested by its ASST. VICE PRESIDENT and its corporate seal to be affixed hereto this 15TH day of JANUARY, 19 93 A.D.

CARL I. BROWN AND COMPANY

NANCY EATON, VICE PRESIDENT

ATTEST

ABBY EIKEN, ASST. VICE PRESIDENT

STATE OF MISSOURI )  
COUNTY OF JACKSON )

On this 15TH day of JANUARY, 19 93, A.D. before me appeared NANCY EATON to me personally known who being by me duly sworn, did say that he/she is the VICE PRESIDENT of CARL I. BROWN AND COMPANY, a Corporation that the seal affixed to the foregoing instrument is the corporate seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors and acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year last written above.

S. Kay  
Notary Public

(SEAL)

S. KAY  
Notary Public - Notary Seal  
STATE OF MISSOURI JACKSON COUNTY  
My Commission Expires October 10, 1995

DEPT-01 RECORDINGS \$23.00  
TR0000 TRAN 1034 02/08/93 14:27:00  
#4882 # \*93-103372  
COOK COUNTY RECORDER

**93103372**

\$23.00

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STUBBINS

Property of Cook County Clerk's Office