

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY RECORDER

FORM 9-9 PW12: 20

93104621

52868215

93104621

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:  
COUNTRYWIDE FUNDING CORPORATION  
P.O. BOX 7024  
PASADENA, CALIFORNIA 91109-8974

COUNTRYWIDE  
LOAN #: 7481087

PARCEL I.D. #:

*JB*

ESCROW/CLOSING # SC249825

## ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to \_\_\_\_\_  
COUNTRYWIDE FUNDING CORPORATION

all beneficial interest under that certain Deed of Trust/Mortgage dated 02/03/93  
executed by \_\_\_\_\_

GENE TOPPER AND ELISA FREIDEN TOPPER HUSBAND AND WIFE AS JOINT TENANTS

to \_\_\_\_\_, Trustor/Borrower  
Trustee/Mortgagee

and recorded as Instrument No. (CONCURRENTLY HEREWITH) on 2-9-93  
in Book/Reel \_\_\_\_\_ Page/Image 93104621 of Official Records in the County Recorder's office  
of COOK, IL

describing land therein as:  
LOT 6 IN SKIERSCH'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 8,  
TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

PIN 04-08-304-006

*24/10*

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Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated 2/3/93

ARROW MORTGAGE CORPORATION

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Frederick Rippe  
FREDERICK RIPPEL  
\_\_\_\_\_  
PRESIDENT

## ACKNOWLEDGMENT

State of ILLINOIS )  
County of DESAI )

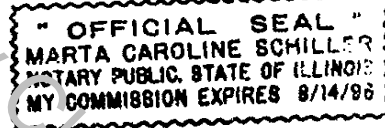
On February 3, 1993, before me, the undersigned, a Notary Public in and for said County and State personally appeared Frederick Rippe

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal

Marta Caroline Schiller  
Notary Public in and for said County and State

My Commission expires \_\_\_\_\_



93104631

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COOK COUNTY CLERK'S OFFICE  
100 N. LA SALLE ST.  
CHICAGO, ILL. 60602  
TEL: 312.603.1000  
WWW.COOKCOUNTYCLERK.COM