TO OTH LIND DRUDDEL

UNOFFICIAL COPY

CMI P.O. BCX 790002 ST. LCUIS, MO 63179-0002 CMI ACCOUNT # 10070743 PREPARED BY: E. KIST

WHEN RECORDED, RETURN TO: Frederick C. Lowinger & Lynn Lowinger 305 Greenleaf Street Evanston, II. 60202-1365

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CUTIBANK, PSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUITCLAIM UNTO FREDERICK C. LOWINGER AND LYNN T. LOWINGER, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM CA DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, FEBRUARY 6. 1992, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 92108649 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: SEE OF COOK AND THE STATE OF ILLINOIS AS ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 1119209024 COMMONLY KNOWN AS: 305 GREENLEAF STREET, EVANSTON , IL 60202

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR CITTBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO FE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT STCRETARY, ON OCTOBER 9, 1992.

> AP SACTO Min Co Co

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CITICORP HORTGAGE, INC., ATTORNS 7-IN-FACT FOR CITIBANK, FSB

MARTHA MICANEK

ASSISTANT SECRETARY

STATE OF MISSOURI)

) 58 COUNTY OF ST. LOUIS

TO COUNTY PETAF I, THE INDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT MARTHA MICANEK, PERSONALLY KNOWN TO BE THE ASSISTANT SECRETARY OF CITICORP MOR'GAGE, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID COMPONATION AS MED SECRETARY MOUNTAINS AS A MED SECRETARY AND AS MED SECRETAR BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON OCTOBER 9, 1992.

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> P. M. UMBOOM NOTARY PUBLIC - A CALE OF C'SSOURI COUNTY MY COMMISSION EXPINED NOW 19, 1995



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PARCEL 1: LOT 6 IN WILSON ESTATE SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS, DRIVEWAY, WALKWAY AND UTILITIES AS CREATED BY DECLARATION OF EASEMENTS, COMPRISING AND DESTRUCTIONS BECOMBED WINE 24 1007 AS DOCUMENTS. COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JUNE 23, 1987 AS DOCUMENT 87343066 AND AS SHOWN ON PLAT OF SUBDIVISION RECORDED JUNE 23, 1987 AS DOCUMENT 87:143076.

Property of County Clerk's Office