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Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE ORTGAGE OR DEED IST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,
THAT UNITED BELL CREDIT UNION SOS W. WASHINGTON SUITE 350
GHCAGO, A. \$0000
of the County of Cook and State of Illinois for and in consideration of one dollar, and fo
other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise
release, convey and quit-claim unto Ti othy S. Quinn, and Barbara A. Quinn in Joint Tenancy
6025 Grain Street, Morton Grove, Illinois 60053
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever
may have acquired in, through, or by a certain, bearing date the 2nd. day of October
19 91, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book
of as Document Number, to the premises therein described,
situated in the County of Cook , State of Illinois , a follows, to wit:
together with all the appurtenances and privileges thereunto belonging or apport using.
Permanent Real Estate Index Number(s): 10-20-110-013
Address(es) of premises: 6029 Grain Street Morton Grove, Illingis 60053
WITNESS hand and seal this 22nd day of December, 1992.
Jean Cusilink (SEAL)
Helder Jetter of (SEAL)
STATE OF
\$5.
Valeric Schmitzer
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Poberta Peterson
personally known to me to be the same person whose name subscribed to the years Schmitter subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he
White School School foregoing instrument, appeared before me this day in person, and acknowledged that he
Given under my hand and official seal, this 22 day of Decembed, 1992

Commission expires

UNOFFICIAL CONTROL TIME STANDAY QUI NA STANDAY QUI

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RELEASE DEED

Property of Cook County Clerk's Office

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TERHI DESCRIBLION

10-20-110-013-0200 10-20-110-013-0200 TOWNSHIP AT NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN EAST 1/2 OF THE NORTH 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, LOT 8 IN ILONK 3 IN DEMPSTER AUSTIN HIGHLAND A SUBDIVISION OF THE

IN COOK COUNTY, CLINDIS.

TEAL-LEGAL

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